

WHEN RECORDED MAIL TO:
DUNCAN M. GETTY
2181 Highway 395 North
Minden, Nevada 89423

APN 1320-18-000-002

DOC # 813930
12/04/2012 03:14PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1212 PG-684 RPTT: EX#003



WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **HALL RANCHES, LLC**, a Nevada limited liability company, ("Grantor"), does hereby **RELEASE AND FOREVER QUITCLAIM AND ASSIGN** to **DUNCAN M. GETTY**, an unmarried man, 2181 Highway 395 North, Minden, Nevada 89423 ("Grantee"), all of its interest in and to the water rights and real property situate in Douglas County, State of Nevada, described as follows:

All those water rights which are appurtenant to the real property hereinafter described with the dates for priority of use and actual flow of surface water, as more particularly set forth in the Master's Report, prepared in conjunction with the United States District Court Case, United States of America v. Alpine Land and Reservoir Company, Case No. D-183 BRT, attached, and provided that the grant of such rights is subject to any judgment or decree of such court.

Such water rights are appurtenant to that portion of the North 1/2 of the Northeast 1/4 of Section 18, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the Section Corner of Sections 7, 8, 17 and 18; thence along the section line common to Sections 17 and 18, S 00°00'43" W, 1163.37 feet to the Point of Beginning; thence along said section line S 00°00'43" W, 157.62 feet; thence N 89°25'13" W, 2570.58 feet to the east right-of-way line of U.S. Highway 395; thence along said east right-of-way line N 00°23'43" W, 872.96 feet; thence S 89°12'06" E, 1505.18 feet; thence S 00°07'48" E, 688.70 feet; thence S 88°26'40" E, 377.46 feet to the Point of Beginning, containing 44.88 acres, more or less.



The Basis of Bearing for this description is referenced to that Record of Survey, as Document 228576.

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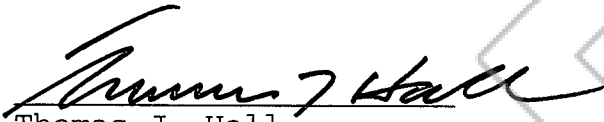
The above metes and bounds description appeared previously in that certain document recorded on April 12, 2002, in Book 0402, at Page 03498, as Document 0539359, Douglas County Records.

DATED this 29th day of November, 2012.

GRANTOR:

HALL RANCHES, LLC, a Nevada
Limited Liability Company

By:


Thomas J. Hall

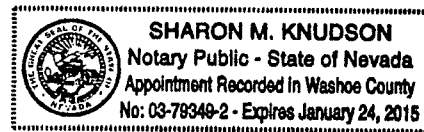
Its: Manager

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On November 29, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS J. HALL, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC



This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.