

16

Doc Number: **0813947**

12/05/2012 10:49 AM

OFFICIAL RECORDS

Requested By:  
**CHARLES J MARTIN**

APN#: 1220-01-001-055  
RPTT: \$0.00 #7

Recording Requested By:  
Western Title Company

Escrow No.: 053753-TEA

When Recorded Mail To: *Primilla martin*

*3905 Forest Trail Dr.*

*Findlay, OH 45840*

Mail Tax Statements to: (deeds only)

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 1212 Pg: 780 RPTT # 7



Deputy ar

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature *Charles J. Martin*  
Print name

*Buyer*  
Title

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles Martin and Primilla Martin,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charles J. Martin and Primilla K. Martin, Trustees of the Charles J. Martin and Primilla K. Martin 2000 Family Trust dated October 17, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

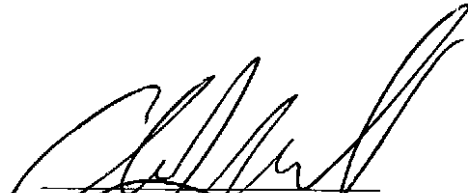
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 2 as set forth on the Final Subdivision Map Planned Development #98-04 for Scott M. and Angela M. Smith and Dirk E. and Eileen Jansse filed for record December 31, 1998 in Book 1298 at Page 7608 as Document No. 457788, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/06/2012

Grant, Bargain and Sale Deed – Page 2

  
\_\_\_\_\_  
Charles Martin

  
\_\_\_\_\_  
Primilla K. Martin

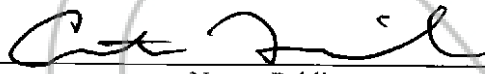
<sup>Ohio</sup>  
STATE OF NEVADA

COUNTY OF Hancock } ss

This instrument was acknowledged before me on

11/8/2012

by Curtis Frisch

  
\_\_\_\_\_  
Notary Public



CURTIS FRISCH  
Notary Public, State of Ohio  
My Comm. Expires 11-06-2016