

Doc Number: **0813957**

12/05/2012 12:57 PM

OFFICIAL RECORDS

Requested By:
WILLIAM & DIANA LANGS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 1212 Pg: 804 RPTT # 7



Deputy: sd

APN#: 1320-33-818008

Recording request by, mailing documents
and tax statements to:

✓ **Trustees William Langs, Diana Langs**
14960 Redmond Drive, Reno, NV 89511
NO social security #s of any person herein.

QUITCLAIM DEED

RPTT: _____

THIS INDENTURE WITNESS That the GRANTORS William Langs and Diana Langs,
for and in consideration of ONE DOLLAR (\$ 1.00) do hereby QUITCLAIM the right, title, and
interest, if any, which GRANTORS may have in all that real property, the receipt of which is
hereby acknowledged, to GRANTEES(S): Trustees William Langs and Diana Langs, of the
"William and Diana Langs Trust dated August 15, 2012," all that real property situated in the City
of Gardnerville, Douglas County, State of Nevada, bounded and described as follows:
Commonly known as 1385 Cardiff Court, Gardnerville, Douglas County, Nevada 89410, legally
known as: see legal description attached as "Exhibit A."

Together with all and singular hereditament and appurtenances thereunto belonging or in
any way appertaining to. In Witness Whereof, we hereunto set our hands on August 15, 2012.

William Langs / Diana Langs
Grantor(s) William Langs and Diana Langs

Trustee William Langs / Trustee Diana Langs
Grantee(s) Trustees William Langs and Diana Langs

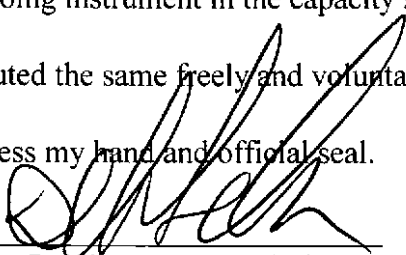
William Langs

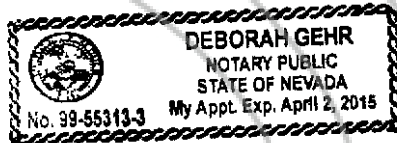
STATE OF NEVADA)

COUNTY OF CARSON)

Sworn and subscribed before me, Nevada Notary Public for Carson County, on August 15,
2012, personally appeared identified William Langs, and Diana Langs, who executed the
foregoing instrument in the capacity set forth therein, who acknowledged to me that they
executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal.


Notary Public - My commission expires: 04/02/2015



WML DJ

Exhibit A

Order No. 00090747-201-SLG

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block A, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document # 625784.

