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Doc Number: **0814026**

12/06/2012 12:42 PM

OFFICIAL RECORDS

Requested By  
IRS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2      Fee: \$ 15.00  
Bk: 1212 Pg: 1332



Deputy sd

**Assessor's Parcel Number:**

**Recording Requested By:**

**Name: Internal Revenue Service**

**Address: PO BOX 145595**

**City/State/Zip CINCINNATI, OH 45250**

**Real Property Transfer Tax: \$**

**FEDERAL TAX LIEN**

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3592

Department of the Treasury - Internal Revenue Service

**Form 668 (Y)(c)**  
 (Rev. February 2004)

**Notice of Federal Tax Lien**

|  |                            |                                      |
|--|----------------------------|--------------------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 829-3903 | Serial Number<br>907655712 | For Optional Use by Recording Office |
|--|----------------------------|--------------------------------------|

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer JEANNIE M MEJIA


Residence PO BOX 1493  
 ZEPHYR COVE, NV 89448-1493

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040            | 12/31/2006            | XXX-XX-1236            | 05/19/2008             | 06/18/2018                | 1476.79                          |
| 1040            | 12/31/2007            | XXX-XX-1236            | 12/12/2011             | 01/11/2022                | 10323.28                         |
| 1040            | 12/31/2008            | XXX-XX-1236            | 12/12/2011             | 01/11/2022                | 2273.18                          |

|  |          |          |
|--|----------|----------|
| Place of Filing<br>COUNTY RECORDER<br>DOUGLAS COUNTY<br>MINDEN, NV 89423 | Total \$ | 14073.25 |
|--|----------|----------|

This notice was prepared and signed at SEATTLE, WA, on this, the 21st day of November, 2012.

|   |                                     |            |
|---|-------------------------------------|------------|
| Signature<br><br>for G.J. CARTER-LOUIS | Title<br>ACS SBSE<br>(800) 829-3903 | 26-00-0008 |
|---|-------------------------------------|------------|