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OFFICIAL RECORDS

Requested By  
**MARK A WINTER, ESQ**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 1212 Pg: 1350



Deputy: sd

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1420-08-212-015

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Mark A Winter, Esq

Address: 801 N Division St

City/State/Zip: Carson City NV 89703

Check One:

- Married (filing jointly)       Married (filing individually)
- Head of Family                       Widowed
- Single Person                           Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

Denise Brown

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City,  
County of Douglas, State of Nevada, and more particularly described as follows:  
*(set forth legal description and commonly known street address OR manufactured home description)*

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 3rd day of December, 2012.

Denise Brown  
Signature

Denise Brown

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson

This instrument was acknowledged before me on 12-3-12  
(date)

by Denise Brown  
Person(s) appearing before notary

by Mark A Winter  
Person(s) appearing before notary

MPSL  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Lot 16, in Block I, as shown on the amended map of Sunridge Heights, Phase 5B, a planned unit development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 22, 1995, in Book 295, Page 3219, as Document No. 356642.

APN: 1420-08-212-015

EXHIBIT "A"

