APN: 1219-15-001-028

RECORDING REQUESTED BY AND MAIL TO:

Claudette Springmeyer P.O. Box 1059 Minden, NV 89423 775-782-6216

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person

Doc Number: 0814036

12/06/2012 02:04 PM

OFFICIAL RECORDS

Requested By CLAUDETTE SPRINGMEYER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f 3 Fee: \$ 16.00

Bk: 1212 Pg: 1355

LETTERS OF GUARDIANSHIP

Real Property Address:

868 Sheridan Lane

Gardnerville, NV 89460



CASE NO. 11-PB-0026 FILED 1 DEPT. NO. ΙI 2 2012 AUG 14 AM 9: 16 3 The undersigned affirms TED THRAN that this document contains 4 no Social Security Number ~. COFPUTY 5 6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 8 In the Matter of the 9 Guardianship LETTERS OF GUARDIANSHIP 10 of 11 WANDA M. CROWE, 12 Rowe Hales Yturbide Adult Ward. 13 Attorneys At Law 14 STATE OF NEVADA 15 COUNTY OF DOUGLAS 16 To All To Whom These Presents Come, Greeting: 17 Know Ye, that on the 13th day of August, 2012, the Ninth 18 Judicial District Court, Douglas County, State of Nevada, appointed 19 CLAUDETTE SPRINGMEYER as guardian of the person and estate for WANDA 20 M. CROWE, Ward, an adult; that the named guardian has qualified and 21 has the authority and shall perform the duties of guardian of the 38 Esmeralda Avenue Minden, NV 89423 (775) 782-8141 22 person and estate for the named ward as provided by law. 23 In testimony Whereof, I have hereunto subscribed my name and affixed 24 the seal of the court at my office on the 14th day of August, 2012. 26 Ted Thr<u>an</u> 27 28

I, CLAUDETTE SPRINGMEYER, whose mailing address is: P.O. Box 89423, solemnly affirm that I will faithfully 1059, Minden, NV perform according to law the duties of Guardian, and that all matters stated in any petition or paper filed with the Court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

OATH

SUBSCRIBED AND AFFIRMED before me on this 1/1/2 day of August, 2012.

TED THRAN

By: Deputy Clerk or Notary Public

County of Douglas, State of Nevada

CERTIFIED COPY-

The document to which this cartificate is attached is a full, true and correct copy of the original in file and of record in my office:

U/26 DATE

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

worla

Mailing Address P.O. Box 2080 Minden, NV 89423 Facsimile (775)782-3685

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Rowe Hales Yturbide Attorneys At Law

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