APN: 1220-24-601-054

RECORDING REQUESTED BY AND MAIL TO:

Claudette Springmeyer P.O. Box 1059 Minden, NV 89423 775-782-6216

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person

Doc Number: 0814037

12/06/2012 02:06 PM OFFICIAL RECORDS

Requested By CLAUDETTE SPRINGMEYER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3



Fee: \$ 16.00

## LETTERS OF GUARDIANSHIP

Real Property Address:

733 Mustang Lane

Gardnerville, NV 89410



CASE NO. 11-PB-0060

53.7217.50

FILED

DEPT. NO. II

2011 JUN 27 PM 1:52

The undersigned affirms that this document contains a Social Security Number

TED THRAN
CLERK

SULLLY KEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Guardianship

of

LETTERS OF GUARDIANSHIP

LORRAINE HIGGINS,

Adult Ward.

STATE OF NEVADA

89.

COUNTY OF DOUGLAS

To All To Whom These Presents Come, Greeting:

Know Ye, that on the 27th day of June, 2011, the Ninth Judicial District Court, Douglas County, State of Nevada, appointed the Douglas County Public Guardian as guardian of the person and estate for LORRAINE HIGGINS, Ward, an adult; that the named guardian has qualified and has the authority and shall perform the duties of guardian of the person and estate for the named ward as provided by law.

In testimony Whereof, I have hereunto subscribed my name and affixed the seal of the court at my office on the 27 day of June, 2011.

By Deputy Clerk

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Attorneys At Law 15

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22 8 Esmeralda Avenue linden, NV 89423 (775) 782-8141 23

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OATH

I, CLAUDETTE SPRINGMEYER, whose mailing address is: P.O. Box 89423, solemnly affirm that I will faithfully 1059, Minden, NV perform according to law the duties of Guardian, and that all matters stated in any petition or paper filed with the Court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

SPRINGMEYER

day of June, 2011. SUBSCRIBED AND AFFIRMED before me on this

TED THRAN

County of Douglas, State of Nevada

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

m Blace Deputy By\_