APN: 1320-29-213-019

RECORDING REQUESTED BY AND MAIL TO:

✓Claudette Springmeyer P.O. Box 1059 Minden, NV 89423 775-782-6216

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person

Doc Number: 0814040

12/06/2012 02:09 PM

OFFICIAL RECORDS

Requested By CLAUDETTE SPRINGMEYER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16 8k: 1212 Pg: 1367 Fee: \$ 16.00

LETTERS OF GUARDIANSHIP

Real Property Address: 1647 Lantana

Minden, NV 89423



9K: 1212 PG: 1368 12/06/2012 02:09 PM

1 FILED CASE NO. 11-PB-0011 2 DEPT. NO. Ι 2011 FEB 15 PM 1:47 3 The undersigned affirms that this document contains TERLERK no Social Security Number 5 6 OF THE STATE OF NEVADA IN THE NINTH JUDICIAL DISTRICT COURT 7 IN AND FOR THE COUNTY OF DOUGLAS 8 In the Matter of the Guardianship 9 LETTERS OF GUARDIANSHIP of 10 ROSE ANDERSON, 11 12 Adult Ward. 13 Rowe & Hales Attorneys At Law STATE OF NEVADA 14 SS. COUNTY OF DOUGLAS 15 To All To Whom These Presents Come, Greeting: 16 day of February, 2011, the Ninth Know Ye, that on the 15th 17 Judicial District Court, Douglas County, State of Nevada, appointed 18 the Douglas County Public Guardian as guardian of the person and 19 estate for ROSE ANDERSON, Ward, an adult; that the named guardian has 20 qualified and has the authority and shall perform the duties of 21 618 Lismeratda Avenue Minden, NV 89423 (775) 782-8141 22 guardian of the person and estate for the named ward as provided by 23 law. 24 In testimony Whereof, I have hereunto subscribed my name and affixed 25 the seal of the court at my office on the Sth day of February, 2011. 26 Ted Thran, Clerk of the Court 27 28

OATH

I, CLAUDETTE SPRINGMEYER, whose mailing address is: P.O. Box 89423, solemnly affirm that I will faithfully 1059, Minden, NV perform according to law the duties of Guardian, and that all matters stated in any petition or paper filed with the Court by me are true of my own knowledge or, if any matters are stated on information and

belief, I believe them to be true.

SUBSCRIBED AND AFFIRMED before me on this 50 day of February, 2011.

Deputy Clerk or Notary Public

County of Douglas, State of Nevada

Debnty

of the State of Nevadas, in and for the County of Douglas. TED THRAN Clerk of the 9th Judicial District Court

record in my office.

full, true and correct copy of the original in file and of The document to which this certificate is attached is a

CERTIFIED COPY

3 4 Mailing Address PO Box 2080 Minden, NV 89423 Facsimile (775)782-3685 5 6 7 8 9 10 11 12 13 Rowe & Hales Attorneys At Law 14 15 16 17

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