## **NEVADA**

COUNTY OF DOUGLAS POOL NO. LOAN NO. 1902009258

PARCEL NO. 1220-22-410-127

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Assignment-Interv. -Recorded PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

ATTN: TERRILL NIELSON DOC # 814049 12/06/2012 02:55PM Deputy: AR OFFICIAL RECORD

Requested By:
Security Connections Inc Douglas County - NV Karen Ĕllison - Ŕecorder Page: 1 of 2 Fee: \$15.00 BK-1212 PG-1439 RPTT: 0.00



MAIL TAX STATEMENTS TO:

PO BOX 40724, LANSING, MI 48901

CELINK

CORDODATE ACCIONNENT OF DEED OF TRUCT
CORPORATE ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,
located at 1555 W.WALNUT HILL LANE #200, IRVING, TX 75038
hereby grants, assigns, and transfers to CHAMPION MORTGAGE COMPANY
located at 350 HIGHLAND DRIVE LEWISVILLE, TX 75067
all
beneficial interest under that certain Deed of Trust dated JULY 23, 2010
executed by JOHN D. BRANDON, AN UNMARRIED MAN
Trustor,
to FIRST AMERICAN
Trustee,
and recorded as Instrument No. 767686 on JULY 28, 2010
in book 710 , page 5242 , of Official Records in the
County Recorder's office of <b>DOUGLAS</b> County, Nevada,
describing land therein as:
AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
TOGETHER all rights accomed or to accome under said Deed of Trust.

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

Janice Robertson SKATURE.  $J \leq m18070112ai.s.44990$ 

LIMITED VICE PRESIDENT

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BK 1212 PG-1440 814049 Page: 2 of 2 12/06/2012

LOAN NO. 1902009258 Dated: NOV 1 4 2012
MEILIFE HOME LOANS, A DIVISION OF MEILIFE BANK, N.A.
Janice Robertson LIMITED VICE PRESIDENT
STATE OF <u>TEXAS</u> ) SS  COUNTY OF <u>DALLAS</u> )
On NOV 1 4 2012 , before me, the undersigned, personally appeared . Janice Robertson known to me to be the person who executed the within instrument as the LIMITED VICE PRESIDENT , and
know to me be the person who executed the within instrument as the of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.
WITNESS my hand and official seal.  BRENDA JENKINS Notary Public, State of Texas My Commission Expires September 30, 2015
. Brenda Jenkins  NOTARY PUBLIC THIS SPACE PROVIDED FOR RECORDER'S USE  RECORDING REQUESTED BY:  CHAMPION MORTGAGE COMPANY 350 HIGHLAND DRIVE LEWISVILLE TX 75067

P=S.002.02038.74 C=s.1183.0016 J=m18070112ai.s.44990 (NMRI.NV.2) Page 2 of 2