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OFFICIAL RECORDS

Requested By
DONALD HELDOORN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

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Deputy. ar

APN: 1318-27-002-003

Recording requested by and mail documents and tax statements, if applicable, to:

Name: Donald Helldorn

Address: 10467 Mallory Way

City/State/Zip: Carson City NV 89701

REL101
Nevada Legal Forms & Books, Inc.
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RELEASE OF LIEN

That certain notice of lien executed by the undersigned against: SS Management LLC
P.O. Box 257 Glenbrook NV 89413

and claiming a lien on the following described property, 27 US Highway 50
Stateline NV

situated in the City of Stateline, County of Douglas
State of Nevada, and further described as: (set forth legal description and commonly known address)

1318-27-002-003
27 US Highway 50
Stateline NV
Exhibit "A"

Dated the 6th day of December, and recorded in the Office of the County Recorder of the County of Douglas, on the 28th day of November, in Book 1112, as Instrument No. 0812522, is hereby releasing, the claim thereunder, and having been fully paid and satisfied is hereby declared to be fully released.

In Witness Whereof, I/We have hereunto set my hand/our hands this 5th day of December 20 12.

Brenda S Heldoorn
Signature

Brenda S Heldoorn
Print or type name here

Donald B. Heldoorn Jr.
Signature

DONALD B. HELDOORN JR.
Print or type name here

STATE OF Nevada)
COUNTY OF Douglas)

On this 6 day of December, 20 12, personally appeared before me, a Notary Public, Brenda S. Heldoorn + Donald B Heldoorn Jr.

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Aubrey Rowlatt
Notary Public

My commission expires: 8-17-14

Consult an attorney if you doubt this forms fitness for your purpose.

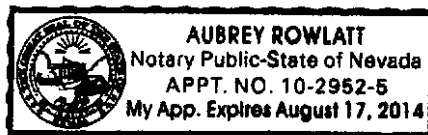


EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Douglas, State of NEVADA, described as follows:

Parcel No.1:

A parcel of land situated in the Southeast of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; from which the state line monument on the South shore of Lake Tahoe bears North 47°52'13" West a distance of 2827.56 feet, and a GLO Brass Cap at the East quarter corner of said Section 27 bears North 68°16'13" East, a distance of 1945.13 feet; thence North 28°48'16" East along the Easterly line of U.S. Highway 50, a distance of 827.95 feet to the Southeast corner of that parcel of land described in the Deed to Barney's Incorporated, recorded June 1961 in Book 7, page 117, File No. 18139, Official Records, and the true point of beginning; thence North 28°48'16" East, along the Easterly line of U.S. Highway 50, a distance of 49.71 feet to the Northwest corner of said Barney's parcel; thence south 61° 11' 44" East a distance of 150.00 feet to the Northeast corner of said Barney's parcel and an angle point in the Northerly line of Parcel in the Deed from Lake Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, File No.18850, Official Records; thence South 28°48'16" West, a distance of 49.71 feet; thence North 61° 11' 44" West, a distance of 150.00 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-003

Parcel No.2:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; thence Northeasterly along said right of way line, North 28° 02' East, 680.50 feet to the true point of beginning; thence continuing along said right of way line, North 28°02' East, 147.45 feet to a point on the Southerly line of that certain parcel of land described in the Deed to Barney's Incorporated, recorded June 7, 1961, in Book 7, page 117, File No. 18139, Official Records; thence along the Southerly and Easterly lines of said parcel as described in the previously mentioned Deed, South 61°58' East, 150.00 feet and North 28° 02' East, 49.71 feet to a point on the Northerly line of that certain piece or parcel of land described as Parcel 1 in the Deed from Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, as File No. 18850, Official Records; thence along the Northerly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South 61 °58' East (South 62°02' East, Deed) 420.00 feet to the most Northerly corner of that certain piece or parcel of land described as parcel 1 in the Deed from Park Cattle Company to Harrah's Club, recorded December 28,1967 in Book 56,

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page 334, File No. 39715, Official Records; thence Southeasterly along the Easterly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South 32° 55' East 147.97 feet; thence North 61° 58' West, 247.89 feet; thence South 28° 02' West, 87.87 feet; thence North 61° 58' West 260.00 feet; thence North 85°19' West 95.69 feet; thence North 61° 58' West, 102.73 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-004

Parcel No.3:

Together with non-exclusive easements and right of way for pedestrian and vehicular ingress and egress and perpetual exclusive encroachment and maintenance easements, as set forth in that certain Reciprocal Easement Agreement recorded May 10, 1990 in Book 590, page 1628, as Document No. 225749, Official Records of Douglas County, Nevada.

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