

DOC # 814053  
12/06/2012 03:21PM Deputy: SG  
OFFICIAL RECORD

Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1212 PG-1452 RPTT: 0.00

APN: 1418-27-810-015

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: Deb Backus  
Deb Backus  
Asst. Sec.



Parcel #: 1418-27-810-015

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

7494492 / NV1200249108



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA LOAN SERVICES, LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY CO., WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by MARK C. ANTHENIEN, and recorded on 09/15/2006 as Instrument # 0684585, and/or Book 0906, Page 5180, in the Recorder's office of DOUGLAS County, Nevada.

Modification: DT 01/01/2011 REC DT 02/23/2011 BK/PG 0211/4377 INST 0778948.

Dated on 10/12/2012 (MM/DD/YYYY)

AURORA LOAN SERVICES, LLC, by NATIONSTAR MORTGAGE, LLC, its Attorney-in-Fact

By: Deb Backus  
Deb Backus  
Asst. Sec.

NSMAV 17803219 -- DOCADMIN CJ42671331X T1112103116 [C] FRMNV1



\*17803219\*



Parcel #:



STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 10/12/2012 (MM/DD/YYYY) by Bob Backus as Asst. Sec. of NATIONSTAR MORTGAGE, LLC as Attorney-in-Fact for AURORA LOAN SERVICES, LLC. He/she/they is (are) personally known to me.

Signed: Linda D Parks  
Linda D PARKS  
Notary Public - State of NEBRASKA  
Commission expires: 11-14-15



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSMAV 17803219 -- DOCADMIN CJ42671331X T1112103116 [C] FRMNV1



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