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Doc Number: **0814054**

12/06/2012 03:23 PM

OFFICIAL RECORDS

Requested By
JAMES NORRIS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 1212 Pg: 1454



Deputy: sg

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1219-03-002-108

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: James Lee Norris

Address: Box 26

City/State/Zip: Minden, NV 89423

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): James Lee Norris and Jacqueline Patricia Norris Filing as Trustees for the James Lee Norris and Jacqueline Patricia Norris Family Trust

Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

James Lee Norris and Jacqueline Patricia Norris Trustees of the James Lee Norris and Jacqueline Patricia Norris Family Trust
do individually or severally certify and declare as follows:

James Lee Norris and Jacqueline Patricia Norris

is/are now residing on the land, premises (or manufactured home) located in the city/town of Cardserville,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 6 day of December, 2012.

James Lee Norris
Signature

James Lee Norris
Print or type name here

Jacqueline Patricia Norris
Signature

Jacqueline Patricia Norris
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 12/6/12
(date)

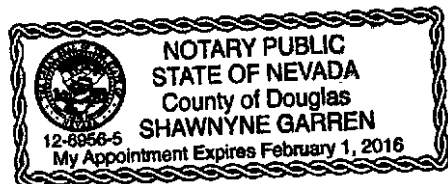
by James Lee Norris
Person(s) appearing before notary

by Jacqueline Peck Norris
Person(s) appearing before notary

Shawnyne Garren
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009


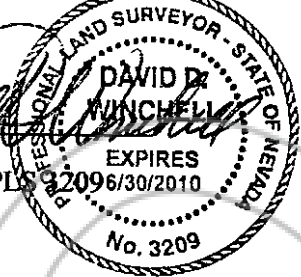
LEGAL DESCRIPTION
(New Parcel 2A-1)

That portion of the West 1/2 of Section 3, Township 12 North, Range 19 Est, M.D.B.& M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwestern corner of PARCEL 2A as said parcel is shown on the RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR NORRIS FAMILY TRUST recorded in Book 1202 at Page 4770 as Document No. 560409 IN the Official Records of said Douglas County; thence Easterly along the Northerly line of said Parcel 2A, S. 87° 38' 24" E., 237.85 feet; thence S. 13° 41' 15" E., 215.87 feet; thence S. 52° 39' 19" E., 55.82 feet; thence S. 37° 27' 41" W., 70.13 feet to a point on the Southerly line of said PARCEL 2A; thence Westerly along the Southerly line of said PARCEL 2A, N. 87° 50' 43" W., 188.70 feet to the Southwesterly corner of said PARCEL 2A; thence Northwesterly along the Southwesterly line of said PARCEL 2A, N. 18° 37' 38" W., 318.76 feet to the POINT OF BEGINNING.

Said parcel contains 67,505 Sq. Ft. (1.55 Acres) more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: 
David D. Winchell, PLS


Date: 11/18/08