APN #: 1220-04-510-040	DOC # 814180 12/07/2012 01:11PM Deputy: PK OFFICIAL RECORD Requested By:
Recording Requested By:	Western Title Company
Western Title Company, Inc.	Douglas County - NV Karen Ellison - Recorder
Escrow No.: 054183-ARW	Page: 1 of 2 Fee: \$15.00
	BK-1212 PG-1806 RPTT: 0.00
When Recorded Mail To:	
Western Title Company	
1513 Highway 395, Suite 101	\ \
Gardnerville, NV 89410	
THE STATE OF A STATE OF THE STA	
Mail Tax Statements to: (deeds only)	
(enace a	bove for Recorder's use only)
(space a	bove for Recorder's use only)
I the undersigned hereby affirm that the attached document, in	aluding any arhibita harahy
submitted for recording does not contain the social security nun	
(Per NRS 239B.030)	noer of any person or persons.
(FOLTHO 237B.030)	
Signature HUNGEMCOU	
Amette McClean Escro	w Assistant
Release of Judgment Lien	l
This page added to provide additional information req (additional recording fee applies	
(additional footding foe applies)	

814180 Page: 2 of 2 12/07/2012

BK 1212 PG-1807

APN# 1220-04-510-040 Return Recording to:

RELEASE OF JUDGMENT LIEN

PLEASE TAKE NOTICE that the Plaintiff herein by the undersigned as attorney of record having obtained a Judgment in Case No. 07C003696, AQUA FINANCE, INC. v. MARTHA QUINN and JOSHUA QUINN, as husband and wife and individually which Judgment, pursuant to N.R.S. 17.150, became a Judgment Lien on the following described property by virtue of the recordation of a certified copy of the Judgment in the Office of the Clark County Recorder on May 29, 2007, in Book No. 20070529, Instrument No. 0000902, and the recordation of a Notice of Judgment Lien on June 01, 2007, in Book No. 0702206, Instrument No. Douglas County, does hereby release said Judgment Lien. The property affected by this release is described as follows:

CARSON VALLEY ESTATES #1

The undersigned affirms that this document does not contain personal identifying information as defined in NRS 603A.040.

By WANDERER LAW, P.C.

By WANDERER, ESQ.

Nevada Bar No. 808

Attorney for Plaintiff

STATE OF NEVADA COUNTY OF CLARK

On this 19 day of 100 mbl., 2012, before me, a Notary Public in and for said County and State, appeared JOHN P. WANDERER, ESQ., known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes therein stated.

NOTARY PUBLIC