APN#: 1220-04-510-040

RPTT: \$409.50

Recording Requested By:
Western Title Company

Escrow No.: 054183-ARW

When Recorded Mail To: Norman F. Chamberlin 2730 Conestoga Drive Carson City, NV 89706

Mail Tax Statements to: (deeds only)

Same As Above

DOC # 814181

12/07/2012 01:13PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV

Karen Ĕllison - Recorder Page: 1 of 3 Fee: \$16.00 BK-1212 PG-1808 RPTT: 409.50

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Annette McClean

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary L. Quinn, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John A. Baker, an unmarried man as to an undivided 1/3 interest and Richard N. Flanders and Marlo Frank-Flanders, Husband and Wife as Joint Tenants as to an undivided 1/3 interest and Norman F. Chamberlin, an unmarried man as to an undivided 1/3 interest, all as Tenants in Common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 of the Final Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, on July 19, 1965, as File No. 28834.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/19/2012

ss

BK 1212 PG-1810 PG-183 814181 Page: 3 of 3 12/07/2012

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Mary L. Quinn.

Notary Public

