

20-

Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Donna Richard

Address: Unit 302
5718 Ravenspur Dr.

City/State/Zip Rancho Palos CA 90275-3538
Verde,

Real Property Transfer Tax:

\$ _____

Doc Number: **0814222**

12/10/2012 09:28 AM

OFFICIAL RECORDS

Requested By:
DONNA L RICHARD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 7 Fee: \$ 20.00
Bk: 1212 Pg: 2009



Deputy pk

AFFIDAVIT OF JOINT TENANT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF Nevada }
COUNTY OF Douglas } SS

BEFORE ME, the undersigned Notary Public, personally appeared, Donna Richard, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Donna Richard and I reside at 5718 Ravenspur Dr., #202, Rancho Palos Verdes, Ca. 90275
2. I owned real property as a joint tenant with Dennis Richard, such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description.
Title deed is recorded in Book 0998, Page 4929 in the office of the register of deeds in the county and state aforesaid. Document No. 0450182

3. Dennis Richard, my joint tenant identified above, departed this life on the 6th day of October, 2012. A copy of the death certificate of Dennis Richard is attached.
4. On the date of the death of Dennis Richard, the above described real estate was owned by Donna Richard and Dennis Richard, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 29th day of November, 2012.

Donna Richard
Affiant Donna Richard

SWORN TO AND SUBSCRIBED before me this the 29th day of NOV.,
20 12.



Julie H. Takasugi
NOTARY PUBLIC

My Commission Expires: Sept. 10, 2015

COPY

RECORDING REQUESTED BY:

When Recorded Mail To:
✓ Donna Richard
5718 Ravenspur Drive #302
Rancho Palos Verdes, Ca. 90275

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) Tax Parcel No.
DOCUMENTARY TRANSFER TAX IS \$Exempt NRS 375020&375025-#11 CITY TAX \$0.00
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
OR transfer is exempt from tax for the following reason:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DENNIS E. RICHARD and DONNA L. RICHARD, husband and wife as joint tenants
hereby GRANT(s) to
DENNIS E. RICHARD and DONNA L. RICHARD, husband and wife and LONDON RICHARD, a married man as his sole
and separate property, ALL AS JOINT TENANTS
the following described real property in the City of
County of DOUGLAS, State of Nevada
As per Exhibit 'A' attached herein and made a part hereof
"A transfer, assignment or other conveyance of real property if the owner of the property is related to the person
to whom it is conveyed within the first degree of consanguinity."

DATED: August 18, 1998
STATE OF CALIFORNIA
COUNTY OF Los Angeles

Dennis E. Richard
Dennis E. Richard
Donna L. Richard
Donna L. Richard

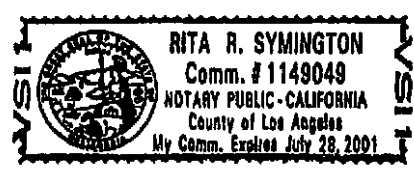
ON *Sept. 10, 1998*
Donna L. Richard

before me, the undersigned
personally appeared Dennis E. Richard and

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *Rita R. Symington*



(This area for official notary seal)

MAIL TAX STATEMENTS TO: the above address

0450182
BK0998PG4929

A Portion of Parcel EXHIBIT "A"
42010270

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 033 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Unit No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during even numbered years within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

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0450182

BK: 1212
PG: 2013
12/10/2012 09:28 AM
Page: 5 of 7
08 14222

COPY

REQUESTED BY
Donna Richard
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 24 AM 11:31

0450182
BK0998PG4931

LINDA SLATER
RECORDER
\$ 9.00 PAID 10 DEPUTY

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052012187069

CERTIFICATE OF DEATH

3201219042139

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTORY/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, marital status, cause of death, and physician information.

BK: 1213 PG: 2015 08 14222 Page 7 of 7 12/10/2012 09:28 AM



This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Jonathan E. Fielding, Director of Public Health and Registrar



OCT 18 2012

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

