

Assessor's Parcel Number:	OFFICIAL RECORDS Requested By:
Recording Requested By:	DONNA L ŘÍCHARD
Name: Donna Richard	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
	Page: 1 Of 7 Fee: \$ 20.00 Bk: 1212 Pg: 2009
Address: _Unit_302	
5718 Ravenspur Dr.	Deputy pk
City/State/Zip Rancho Palos CA 90275-3538	
•	
Real Property Transfer Tax:	5
AFFIDAVIT OF JOINT TENANT	

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STAT	E OF \bigwedge	levada	
	TY OF	f) / SS	
Dos states 1	VNJC	RE ME, the undersigned Notary Pub L C A ME, "Affiant", who upon be or her oath or affirmation, the following:	lic, personally appeared, ng duly sworn, deposes and
,	1. 57/8	My name is DONNA RICHARAVENSPURDENSPU	erdes Ca. 902.75
	2.	I owned real property as a joint tenant with Desuch real property located in lough, described as follows:	MISKICHARD County, State of
		See Attached Legal Description. Title deed is recorded in Book 0999, Pag the register of deeds in the county and state aforesai	in the office of d. Downent NO, 0450182
	3.	4 A N T.	ant identified above, departed 2012. A copy of the death
	4.	On the date of the death of Dennis Repeated real state was owned by Donnis	the above and
	5.	had not been severed by any act of the parties or by Affiant is the sole surviving joint tenant of the property.	operation of law.
	Dated 1	this the LTM day of November.	20 <u>12</u> .

-1-

BK: 1212 PG: 2011 7 12/10/2012 09:28 AM

JULIE H. TAKASUGI Commission # 1951626 Notary Public - California Los Angeles County My Comm. Expires Sep 10, 2015 Al- of July NOTARY PUBLIC

My Commission Expires: _ Sept.

ept. 10, 2015

BK : 1212 PG : 2012 12/10/2012 09 :28 AM

RECORDING REQUESTED BY:

When Recorded Mall To:

Donna Richard

5718 Ravenspur Drive #302_

Rancho Palos Verdes, Ca. 90275

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

Tax Parcel No.

DOCUMENTARY TRANSFER TAX IS \$Exempt NRS 375020&375025-#11 CITY TAX \$0.00

[] computed on full value of property conveyed, or

[] computed on full value less value of liens or encumbrances remaining at time of sale,

OR transfer is exempt from tax for the following reason:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DENNIS E. RICHARD and DONNA L. RICHARD, husband and wife as joint tenants_

hereby GRANT(s) to

DENNIS E. RICHARD and DONNA L. RICHARD, husband and wife and LONDON RICHARD, a married man as his sole and separate property, ALL AS JOINT TENANTS

the following described real property in the City of

County of DOUGLAS, State of Nevada

As per Exhibit 'A' attached herein and made a part hereof

"A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of consanguinity."

DATED: August 18, 1998 STATE OF CALIFORNIA COUNTY OF Los Angeles

before me,

personally appeared Dennis E. Richard and

the undersigned

Donna L. Richard

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature

MAIL TAX STATEMENTS TO: the above address

RITA R. SYMINGTON
Comm. # 1149049
NOTARY PUBLIC-CALIFORNIA
County of Los Angeles
My Comm. Explies July 28, 2001

(This area for official notary seal)

0450182 RK0998P64929 AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended (A) Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 033 as shown and defined on said Condominium Plan.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' the centerline of which is shown and described on the Seventh Amended Map of Tahce Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Pourth Annual Parcels real property referred to in subparagraph (A) of Parcel One and Parcels
Two, Three and Four above for all of the Purposes provided for in the
Pourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use Neek during even numbered years within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season",

Ø8 14222 Page: 6 of 7

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LINDA SLATER

9 GORECORDER

\$ PAID DEPUTY

0450182 BK0998PG4931

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

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This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.



Jong han & Fielding HATE ISSUED

Director of Public Health and Registrar:

OCT 18 2012

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

