

19-

Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Donna Richard

Address: Unit 302

5718 Ravenspur Dr.
City/State/Zip Ranchos Palos CA 90275-
Verde, 3538

Real Property Transfer Tax:

\$ _____

Doc Number: **0814223**

12/10/2012 09:31 AM

OFFICIAL RECORDS

Requested By:
DONNA L RICHARD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 6 Fee: \$ 19.00

Bk: 1212 Pg: 2016



Deputy: pk

AFFIDAVIT OF DEATH OF JOINT TENANT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF Nevada }
COUNTY OF Douglas } SS

BEFORE ME, the undersigned Notary Public, personally appeared, Donna Richard, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Donna Richard and I reside at 5718 Ravenspur Dr #302, Rancho de los Verdes, Ca, 90275
2. I owned real property as a joint tenant with Dennis Richard, such real property located in Douglas County, State of Nevada, described as follows:

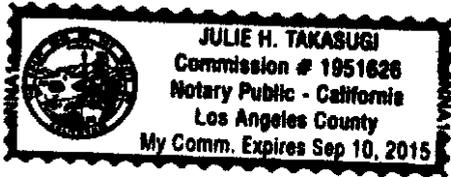
See Attached Legal Description.
Title deed is recorded in Book 888, Page 5039 in the office of the register of deeds in the county and state aforesaid. DOCUMENT NO, 185424

3. Dennis Richard, my joint tenant identified above, departed this life on the 6th day of October, 2012. A copy of the death certificate of Dennis Richard is attached.
4. On the date of the death of Dennis Richard, the above described real estate was owned by Donna Richard and Dennis Richard, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 29th day of November, 2012.

Donna Richard
Affiant
Donna Richard

SWORN TO AND SUBSCRIBED before me this the 29th day of NOV.,
20 12.



Ali H. Tahji

NOTARY PUBLIC

My Commission Expires: Sept. 10, 2015

COOPER

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 011 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63005, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Odd numbered years within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-261- 11

RECORDED
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 AUG 31 P1:03

SUZANNE BEAUDREAU
RECORDER

PAID *glt* DEPUTY

185424

BOOK 888 PAGE 5040

BK : 1212
PG : 2020
12/10/2012 09:31 AM
0814223 Page : 5 of 6

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052012187069

CERTIFICATE OF DEATH

3201219042139

Form containing personal data, usual residence, spouse and parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only sections.

BK 1212 PG 2021 12/10/2012 09:31 AM 08 14223 Page 6 of 6



This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Jonathan E. Fielding MD DATE ISSUED 00 14 Director of Public Health and Registrar



OCT 18 2012

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

