

	Assessor's Parcel Number:	12/10/2012 03:40 P OFFICIAL RECORDS
j	Name: Donna Richard 5718 Ravenspur Dr. Address: Unit 302	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Page: 1 Of 6 Fee 8k: 1212 Pg: 2450
	City/State/Zip Ranchos Palos Verok, CA 90275-3538	
	Real Property Transfer Tax:	\$

Affidavit of Death of Joint Tenant

Doc Number: **0814309**

Fee: \$ 19.00

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

 $\underset{\parallel}{\textbf{AFFIDAVIT OF DEATH OF JOINT TENANT}}$

STATE OF Ne ()ada)	
COUNTY OF DONG 1 AS SS	
BEFORE ME the undersigned Notary Public, personally appeared, "Affiant", who upon being duly sworn, deposes and	
states upon his or her oath or affirmation, the following:	
1. My name is Donna Richard and II reside at 5718 Ravenspury, 302, Rancho Palos Verdes, Ca. 9027	,,
2. I owned real property as a joint tenant with Denvis Kichard, such real property located in Louglas County, State of Levasa, described as follows:	>
See Attached Legal Description. Title deed is recorded in Book 990, Page 4104 in the office of the register of deeds in the county and state aforesaid. Document 233254	
3. Dennis Richard, my joint tenant identified above, departed this life on the 6th day of October, 2012. A copy of the death	
certificate of Dennis Richardis attached.	
4. On the date of the death of 1/2/1/3 \(\sum_{\text{N}}\) (\sum_{\text{N}}\) and described real estate was owned by \(\sum_{\text{N}}\) as joint tenants and the joint tenancy	
had not been severed by any act of the parties or by operation of law.	
5. Affiant is the sole surviving joint tenant of the property described above.	
Dated this the 29th day of New 19e1, 2012.	/
Donna Richard	7
Affiant	

SWORN TO AND SUBSCRIBED before me this the 19th day of NOV.



Dl- 97- Ihgi NOTARY PUBLIC

My Commission Expires: Sept. 10,

-2-

BK: 1212 PG: 2453 12/10/2012 03 40 PM

ORDER NO.: 09000525

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GORDON J. EYRAUD and JUDY EYRAUD, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DENNIS RICHARD and DONNA RICHARD, husband and wife and BRENDEN RICHARD, a single man all as Joint Tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this <u>ごろの</u> day of

JUDY EYRACIT.

STATE OF CALIFORNIA

:SS

COUNTY OF LOS AWGELES

AUGUST 23 On personally appeared before me, a Notary Public, GORDON J. FYRAUD

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

GWE

Notary Public

OFFICIAL SEAL PATSY LEISURE HOTARY PUBLIC - CAUSORNIA PRINCIPAL OFFICE IN LOS AMOLLES COUNTY My Commussion Expires May 1, 1993 WHEN RECORDED MAIL TO: DENNIS RICHARD 26822 SPRING CREEK RD., RANCHO PALO VERDES, CA 90274

The Grantor(s) declare(s): Document Transfer Tax is \$10.45 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: R. T. P. O. A. P. O. BOX 5790 STATELINE, NV 89449

> Jeffrey L. Hartman Attorney at Law 417 W. Plumb Lane Reno, NV 89509

BK: 12 12 PG 2454 12/10/2012 03:40 PM

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EXHIBIT "A"

A Timeshare Estate comprised of:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. __084 ____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the ___Summer __ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

a Portion of APN42-150-10

REQUESTED BY STEWART TITLE OF DOUBLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS OF HEVADA

'90 AUG 27 P1:18

SUZANNE BEAUDREAU 10 RECORDER PAIL KID DEPUTY

233254

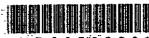
BOOK 890 PAGE 4205

STATE OF CALLEDRANGA CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

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This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.



* HD 2 9,5 9 2 0 3

Jong han E Fielding MBATE ISSUED

Director of Public Health and Registrar

OCT 18 2012

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

