

19-

Assessor's Parcel Number: _____

Recording Requested By:

Name: Donna Richard

✓ 5718 Ravenspur Dr.

Address: Unit 302

City/State/Zip Ranchos Palos Verde, CA
90275-3538

Real Property Transfer Tax:

\$ _____

Doc Number: **0814309**

12/10/2012 03:40 PM

OFFICIAL RECORDS

Requested By:
DONNA RICHARD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 6 Fee: \$ 19.00

Bk: 1212 Pg: 2450



Deputy: sg

Affidavit of Death of Joint Tenant

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF Nevada ;
COUNTY OF Douglas ; SS

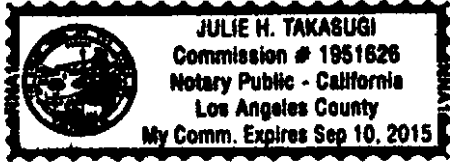
BEFORE ME the undersigned Notary Public, personally appeared, Donna Richard, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Donna Richard and I reside at 5718 Ravenspur Dr. #302, Rancho Palos Verdes, Ca. 90275
2. I owned real property as a joint tenant with Dennis Richard, such real property located in Douglas County, State of Nevada, described as follows:
See Attached Legal Description.
Title deed is recorded in Book 990, Page 4204 in the office of the register of deeds in the county and state aforesaid: Document # 233254
3. Dennis Richard, my joint tenant identified above, departed this life on the 6th day of October, 2012. A copy of the death certificate of Dennis Richard is attached.
4. On the date of the death of Dennis Richard, the above described real estate was owned by Donna Richard and Dennis Richard, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 29th day of November, 2012.

Donna Richard
Affiant

SWORN TO AND SUBSCRIBED before me this the 29th day of NOV.,
20 12.



Ali H. Tahji

NOTARY PUBLIC

My Commission Expires: Sept. 10, 2015

COOPER

ORDER NO.: 09000525

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GORDON J. EYRAUD and JUDY EYRAUD, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DENNIS RICHARD and DONNA RICHARD, husband and wife and BRENDEN RICHARD, a single man all as Joint Tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23rd day of AUGUST, 1990.

X Gordon J. Eyraud
GORDON J. EYRAUD

X Judy Eyraud
JUDY EYRAUD

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) :SS

On AUGUST 23, 1990, personally appeared before me, a Notary Public, GORDON J. EYRAUD AND JUDY EYRAUD.

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Patsy Leisure
Notary Public



WHEN RECORDED MAIL TO:
DENNIS RICHARD
26822 SPRING CREEK RD.,
RANCHO PALO VERDES, CA 90274

The Grantor(s) declare(s):
Document Transfer Tax is \$10.45
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
R. T. P. O. A.
P. O. BOX 5790
STATELINE, NV 89449

Jeffrey L. Hartman
Attorney at Law
417 W. Plumb Lane
Reno, NV 89509

233254

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 084 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

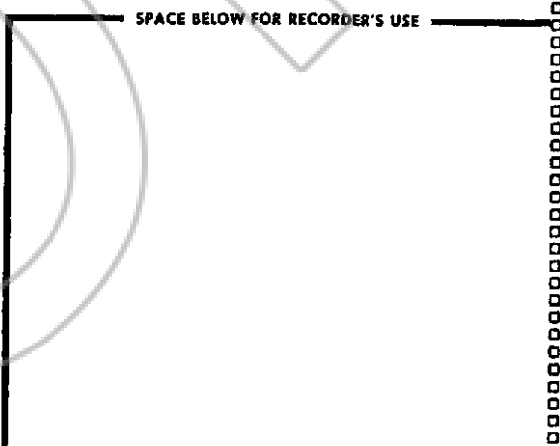
Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.



a Portion of APN42-150-10

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 AUG 27 P1:18

SUZANNE BEAUDREAU
RECORDER
\$6 PAID K10 DEPUTY 233254
BOOK 890 PAGE 4205

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052012187069

CERTIFICATE OF DEATH

3201219042139

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SPD/PARENT INFORMATION, FUNERAL DIRECTORY/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, social security number, cause of death, and registrar information.

PK 1212 PG 2455 08 14309 Page 6 of 6 12/10/2012 03:40 PM



This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Jonathan E. Fielding MD, Director of Public Health and Registrar

OCT 18 2012

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



H D 2 9 5 9 2 0 3