A.P. No.

1220-03-210-052

Escrow No.

143-2436667-Rt/VT

R.P.T.T.

\$631.80

WHEN RECORDED RETURN TO:

Roy O. Jacobson and Eleanor R. Jacobson 1343 Scarlet Oak Drive Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: 1343 Scarlet Oak Drive Gardnerville, NV 89410

## DOC # 814421 12/11/2012 02:49PM Deputy: AR OFFICIAL RECORD Requested By: First American Title Mindel Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-1212 PG-2927 RPTT: 631.80

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia Bouharin, a single woman, as to an undivided 1/2 interest and Janice D. Broderick, Trustee of the Janice D. Broderick Revocable Trust, dated July 16, 1997, as to an undivided 1/2 interest

do(es) hereby GRANT, BARGAIN and SELL to

Roy O. Jacobson and Eleanor R. Jacobson, Husband and Wife, as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 32, BLOCK F, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590 AND RECORDED SEPTEMBER 28, 2004, IN BOOK 0904, PAGE 11209 AS DOCUMENT NO. 625221 OF OFFICIAL RECORDS.

## Subject to:

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/06/2012

BK 1212

Jatricia Bouharin

Janice D. Broderick, Trustee of the Janice D. Broderick Revocable Trust, dated July 16, 1997, as to an undivided 1/2 interest

Janice D. Broderick, Trustee

STATE OF

**NEVADA** 

. : ss.

**COUNTY OF** 

**DOUGLAS** 

**Notary Public** 

(My commission expires: 5. //~ 20/b)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 05, 2012** under Escrow No. **143-2436667**.

