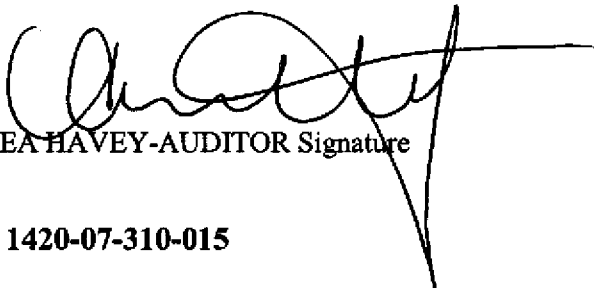


DOC # 814432
12/12/2012 08:55AM Deputy: SG
OFFICIAL RECORD
Requested By:
ServiceLink Aliquippa Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1212 PG-2990 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.



ANDREA HAVEY-AUDITOR Signature

APN# 1420-07-310-015

Recording Requested By: ServiceLink

Return To: ServiceLink
Address: 4000 Industrial Blvd
City/State/Zip: Aliquippa, PA 15001

Document Title: SUBORDINATION

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from (type of document), Book recorded County Recorder office.	Page (date) in the	Document #
--	-----------------------	------------

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.



RECORDER'S USE ONLY

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426360294098

4

Chicago Title
Servicelink Division
4000 Industrial Blvd
Aliquippa, PA 15001

Prepared by: Sarah Darling

21059006 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel 306, Image/Page 04287, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Richard V Dodds and Debby A Dodds, , being dated the 3 day of 12, 2012 in an amount not to exceed \$65,889.00 recorded in Official Record as _____, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



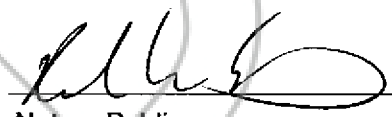
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of October, 2012.

JPMorgan Chase Bank, N.A.

By: 
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 31st day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.


Notary Public

My Commission Expires: _____

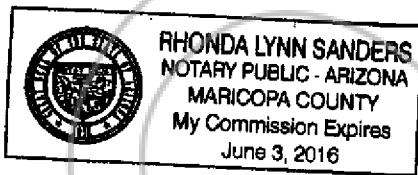


Exhibit "A"
Legal Description



BK 1212
PG-2993

814432 Page: 4 of 4 12/12/2012

The land referred to herein below is situated in the county of DOUGLAS, State of NV and is described as follows:

ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED BOOK 797, PAGE 4826, ID# 1420-07-310-015, BEING KNOWN AND DESIGNATED AS :

LOT 7, IN BLOCK F, AS SHOWN ON THE MAP OF VISTA GRANDE SUBDIVISION UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 9, 1964, AS DOCUMENT NO. 26518.

COMMONLY KNOWN AS : 3484 CARNELIAN WAY, CARSON CITY, NV 89705

Tax/Parcel ID: 1420-07-310-015

