

APN#: 1320-33-818-011
RPTT: \$928.20

Recording Requested By:
Western Title Company
Escrow No.: 054260-ARW

When Recorded Mail To:
Cory Sidney Wilson
Becki J. Wilson
1441 Cardiff Drive
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same As Above

DOC # 814516
12/13/2012 12:40PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1212 PG-3690 RPTT: 928.20



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Annette McClean
Annette McClean Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cory Sidney Wilson and Becki J. Wilson, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document # 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/04/2012



Grant, Bargain and Sale Deed - Page 2

NRES-NV1, LLC, a Nevada limited liability company

BY: National Real Estate Opportunity Fund 1, LP, Manager

BY: Page Consulting, LLC, its General Partner

By: ~~Jeremy Page, Manager~~
Jeremy Evan Page, its Manager

STATE OF NEVADA

} ss

COUNTY OF Carson City

This instrument was acknowledged before me on

December 12, 2012

By ~~Jeremy Page~~ Jeremy Evan Page

Notary Public