A Portion of APN: 1319-15-000-015

Prepared By and Return To: GO Properties, Inc. (Without Title Examination) Heather Giunta 48 Lusscroft Road Wantage, NJ 07461

Mail Tax Statement To: WPOA 23807 ALISO CREEK ROAD, SUITE 100 LAGUNA NIGUEL, CA 92677 DOC # 814613 12/14/2012 01:10PM Deputy: AR OFFICIAL RECORD Requested By: GO Properties

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-1212 PG-4260 RPTT: 3.90



GRANT DEED

THIS DEED shall operate to perform the transfer of title from JENNET HORDER ("Grantor(s)") to JIM ALLEN JOHNSON, a married man, as sole and separate property, whose address is 5746 North Greenwood, Clovis, California 93619 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

BK 1212 PG-4261 814613 Page: 2 of 3 12/14/2012

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
DATE: _/2/14/12
GRANTOR(S):
Jennet Hascur By Heather Giunto Her Attasmy - M - Fact Jennet Horder By Heather Giunta Her Attorney-In-Fact
Signed, Sealed and Delivered in the Presence Of:
STATE OF: New June 19
THE
WITNESS my hand and official seal:
Signature: Printed Name: Linda J Space Notary Public in and for said State My Commission Expires: 2-11-16 Linda J Space Notary Public New Jersey My Commission Expires 2-11-2016

PG-4262

814613 Page: 3 of 3 12/14/2012

Inventory No.: 17-039-36-71

Ехнівіт "А"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year on ODD-numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015