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12/14/2012 01:33 PM

OFFICIAL RECORDS

Requested By  
**JEFFREY ALAN CARLTON**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 1212 Pg: 4263 RPTT # 5



Deputy sg

**DOUGLAS COUNTY**

WHEN RECORDED MAIL TO AND  
SEND TAX STATEMENTS TO:

Jeffrey Alan Carlton

✓ ~~1112 Oro Way~~ 1471 Southgate Dr.  
Gardnerville, NV ~~89460~~  
89410

**GRANT DEED**

THIS INDENTURE WITNESSETH:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

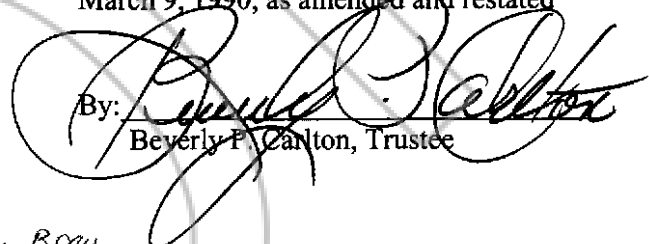
Beverly P. Carlton, Trustee of The Grant Living Trust, dated March 9, 1990, as amended and restated (which acquired title as "BEVERLY P. CARLTON, TRUSTEE OF THE GRANT LIVING TRUST, U/D DATED MARCH 9, 1990")

hereby GRANTS to JEFFREY ALAN CARLTON, a married man as his sole and separate property

the real property in the County of Douglas, State of Nevada, commonly known as 1471 Southgate Drive, Gardnerville, Nevada 89410, being Assessor's Parcel Number 1220-03-412-005 (formerly 25-683-07), described in Exhibit "A" attached hereto and incorporated herein by this reference.

Dated: 12-7-12

THE GRANT LIVING TRUST, dated  
March 9, 1990, as amended and restated

By:   
Beverly P. Carlton, Trustee

STATE OF CALIFORNIA )  
COUNTY OF VENTURA ) ss.

On December 7, 2012, before me, Susan Bray,  
Notary Public, personally appeared BEVERLY P. CARLTON,  
who proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

FOR RECORDER'S USE

I certify under PENALTY OF PERJURY under the laws of the  
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Susan Bray

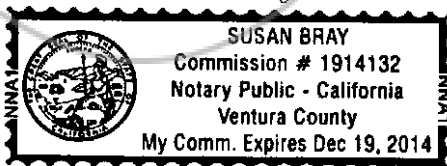


Exhibit "A"

Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 3, in Block A, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 2, 1992 in Book 492, Page 182, as Document No. 274729.

PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, In Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, In Book 890, Page 1913, as Document No. 232249.