

16-  
APN: 1418-34-610-011

Doc Number: **0814690**

12/17/2012 01:07 PM

OFFICIAL RECORDS

Requested By  
JEFFREY K RAHBECK

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00  
Bk: 1212 Pg: 4622 RPT # 7



Deputy ke

✓ **Recording Requested By and  
When Recorded Mail To:**

Jeffrey K. Rahbeck, Esq  
Post Office Box 435  
Zephyr Cove, Nevada 89448

**QUITCLAIM DEED**

THIS INDENTURE is made this 13<sup>th</sup> day of December, 2012, by and between LLOYD E. FRY, party of this first part, and LLOYD EDWARD FRY, Trustee of THE LLOYD EDWARD FRY TRUST dated December 13<sup>th</sup>, 2012, party of the second part.

**WITNESSETH:**

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

  
LLOYD EDWARD FRY

**ACKNOWLEDGMENT**

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

On the 13<sup>th</sup> day of December, 2012, before me, JEFFREY K. RAHBECK, ESQ., a Notary Public, personally appeared LLOYD EDWARD FRY, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I declare under Penalty of Perjury under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Jeffrey K. Rahbeck*  
\_\_\_\_\_  
NOTARY PUBLIC

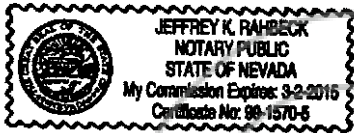


EXHIBIT "A"

PARCEL 1:

Being a portion of Lots 10 & 11, Block B, as shown on the filed map of the amended map of Lincoln Meadows, Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415 more particularly described as follows: beginning at the most Northerly corner of said Lot 11; thence South 59°00' East 110.92 feet to the beginning of tangent curve to the right with a radius of 25.00 feet and a central angle of 95°00'00", thence along said curve and arc length of 41.15 feet; thence South 35°00' West 78.57 feet; thence North 57°41'23" West 129.01 feet; thence North 31°00' East 102.50 feet to the point of beginning.

PARCEL 2:

A non-exclusive 60 foot easement for roadway and utility services as granted by Sammie Evans, et ux, to Lee Hale and Co., Inc., recorded December 21, 1967 in Book 56, Page 201, Document No. 39634, Official Records of Douglas County, Nevada.

In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded March 18, 1998, Book 398, Page 4094, as File No. 435240, recorded in the official records of Douglas County, State of Nevada.

TOGETHER, with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.