

DOC # 814704  
12/17/2012 02:45PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1212 PG-4653 RPTT: 0.00



APN#: 1320-31-516-001

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 052094-CAL

**When Recorded Mail To:**  
JP Morgan Chase Bank NA  
710 Kansas Lane  
Monroe, LA 71203

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

*Carrie Lindquist*  
**Carrie Lindquist**

\_\_\_\_\_  
**Escrow Officer**

\_\_\_\_\_  
**Subordination**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



RECORDER'S USE ONLY

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429401892614

Prepared by: Maryellen Tobiasiewicz

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed recorded in Official Record as Document 0597430, at Volume/Book/Reel 1103, Image/Page 09684, Recorder's Office, Douglas County, Nevada, A Modification was recorded on October 6, 2009 in Book 1009, Page 980 as Document No. 751765, upon the following premises to wit:

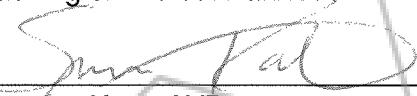
#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Greater Nevada Mortgage Services, its successors and assigns, executed by Dyke R Varble and Cynthia D Varble, , being dated the 10th day of December, 2012 in an amount not to exceed \$271,150.00 recorded in Official Record as \_\_\_\_\_, \_\_\_\_\_, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage shall be unconditionally subordinate to the mortgage to Greater Nevada Mortgage Services, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



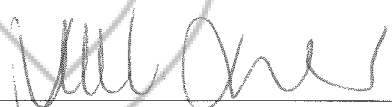
IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 29th day of November, 2012.

JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA

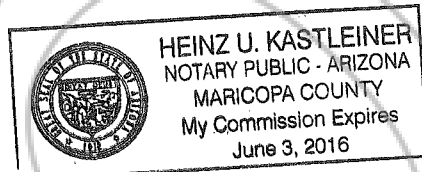
By:   
Spencer Kato, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 29th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
Notary Public

My Commission Expires: \_\_\_\_\_





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 4 in Block A on the Final Map of MACKLAND UNIT NO. 2, PHASE B, according  
to the map thereof, filed in the office of the County Recorder of Douglas County, State of  
Nevada on September 25, 1989 in Book 989, Page 3256, Douglas County, Nevada as  
Document No. 211622.**

**Assessor's Parcel Number(s):  
1320-31-516-001**

