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Doc Number: **0814754**

12/18/2012 11:31 AM

OFFICIAL RECORDS

Requested By  
**DAN L. MURRAY**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00  
Bk: 1212 Pg: 4885



Deputy ar

A.P. N. 1320-30-701-016, -017, -018, -020  
1320-30-802-025 & -026

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Dan L. Murray  
Maverik, Inc.  
✓880 West Center St.  
North Salt Lake, UT 84054

The parties executing this document hereby affirm  
that this document submitted for recording does  
not contain the social security number of any person  
or persons pursuant to NRS 239B.030.

EASEMENT

THIS EASEMENT is made effective this 4th day of DECEMBER, 2012,  
between, MAVERIK, INC., a Wyoming corporation, hereinafter referred to as "Grantor" and,  
the TOWN OF MINDEN, hereinafter referred to as "Grantee".

WHEREAS, the Grantor is the owner of that certain parcel of land located in Douglas  
County, Nevada generally described as Assessor's Parcel Numbers 1320-30-701-016, -017, -018,  
-020, 1320-30-802-025 & -026 ("Servient Estate");

WHEREAS, Grantor is required by the Town of Minden to create a perpetual easement  
over and across portions of the Servient Estate for the sole purposes of installing, inspecting,  
cleaning, maintaining, accessing and repairing drainage facilities to address drainage from the  
Servient Estate including but not limited to ponds, outlet structures and storm drain inlets and  
outlets, hereinafter "Drainage Facilities";

NOW THEREFORE, in consideration of the above-referenced recitals and for other good  
and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as  
follows:

GRANTOR hereby grants, bargains and sells, unto Grantee, and to its respective  
successors and assigns, a perpetual easement for the installation, inspection, cleaning,

maintenance, access and repair of Drainage Facilities over and across the Real Property described in Exhibit "A" attached hereto and incorporated herein by this reference and as depicted on the map attached hereto as Exhibit "B" and incorporated herein by this reference. This easement shall be relocatable anywhere on the Servient Estate at the sole discretion of the GRANTOR so long as such relocation does not inhibit the function of the drainage facility.

This easement shall not be merged with the GRANTOR's title to the Servient Estate and will continue in existence in perpetuity regardless of any transfer by the GRANTOR of any interest in the Servient Estate.

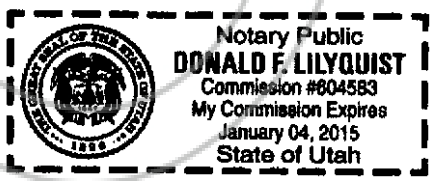
IN WITNESS WHEREOF, Grantor has executed this Easement on the date and year first above written.

MAVERIK, INC., a Wyoming corporation

By: Spencer Hewlett  
Its: EVP  
*Spencer Hewlett*

STATE OF UTAH )  
  :SS  
COUNTY OF DAVIS)

On DECEMBER 14, 2012, personally appeared before me, a notary public, SPENCER HEWLETT personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the EVP of MAVERIK, INC., a Wyoming corporation and who further acknowledged to me that he executed the foregoing Easement on behalf of the company.



Donald F. Lilyquist  
NOTARY PUBLIC

1879-002  
06/29/2012

**EXHIBIT 'A'**  
**DESCRIPTION**  
**20' STORM DRAIN EASEMENT**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty foot (20') wide strip of land for storm drain easement purposes located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the easterly line of State Route 88, said point being the southwest corner of Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center filed for record May 8, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 722798, a found PK nail and washer, PLS 6899;

thence along said easterly line of State Route 88, North 00°22'11" East, 273.39 feet to the POINT OF BEGINNING;

thence continuing along said easterly line of State Route 88, North 00°22'11" East, 23.26 feet;

thence North 26°17'47" East, 56.11 feet;

thence North 89°35'33" East, 118.30 feet;

thence North 00°22'11" East, 191.07 feet;

thence North 89°37'49" West, 142.82 feet to a point on said easterly line of State Route 88;

thence continuing along said easterly line of State Route 88, North 00°22'11" East, 20.35 feet;

thence South 88°42'19" East, 11.75 feet;

thence North 00°46'04" East, 72.70 feet to a point on said easterly line of State Route 88;

thence continuing along said easterly line of State Route 88, along the arc of a curve to the right, non-tangent to the preceding course, having a radius of 210.00 feet, central angle of 12°39'19", arc length of 46.38 feet and chord bearing and distance of North 26°21'58" East, 46.29 feet;

thence South 00°46'04" West, 114.47 feet;

thence South 89°37'49" East, 131.07 feet;

thence South 00°22'11" West, 210.93 feet;

thence South 89°37'49" East, 269.50 feet to a point on the westerly boundary of Parcel 2 per said Document No. 722798;

thence along said westerly boundary of Parcel 2 the following three courses:

South 00°22'11" West, 6.50 feet;

North 89°37'49" West, 49.50 feet;

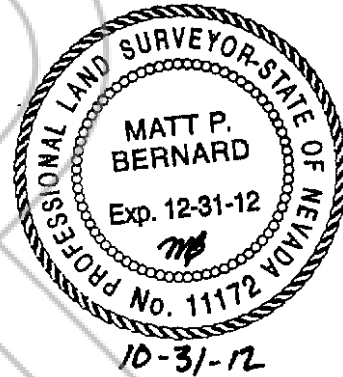
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06/29/2012

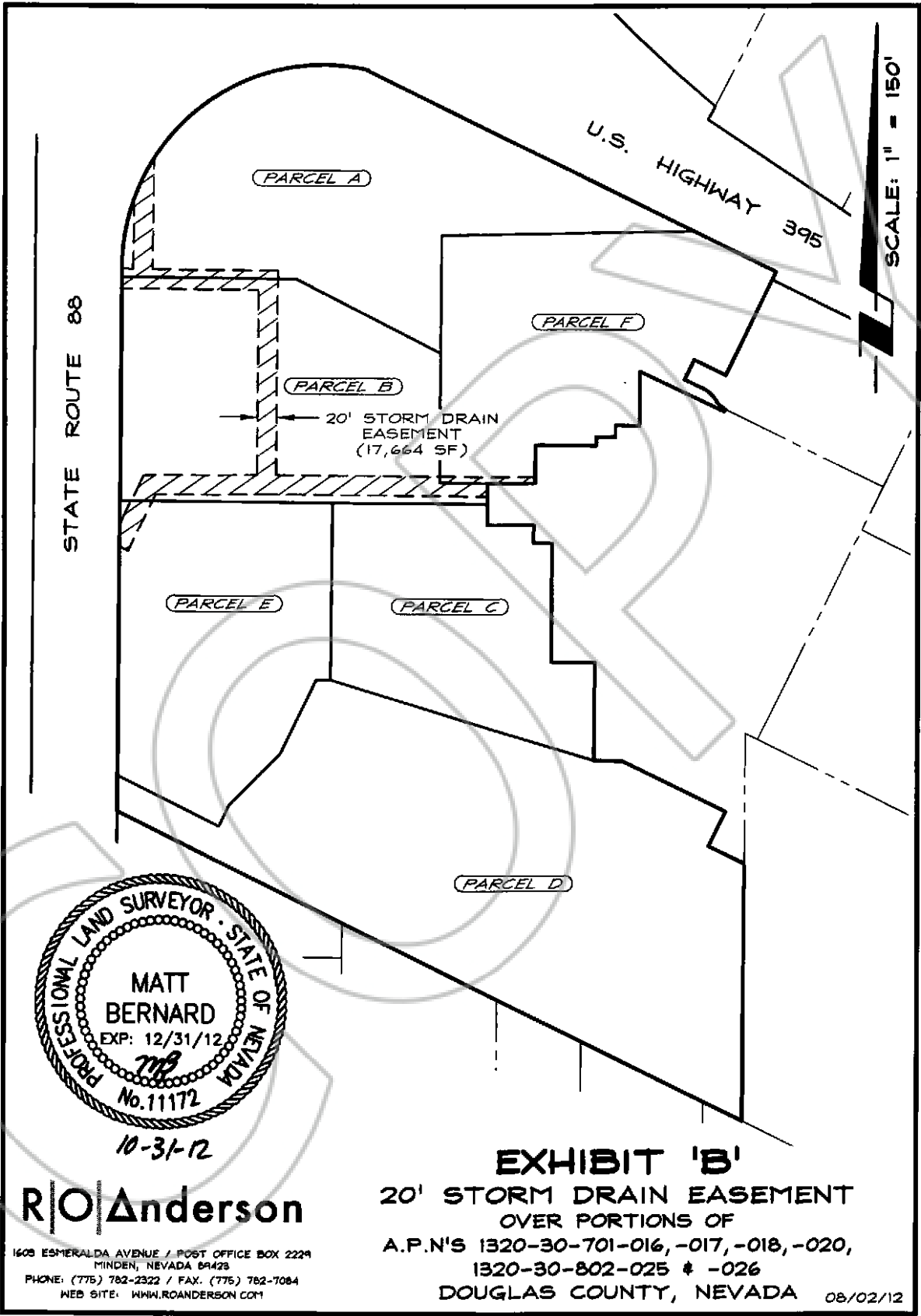
South 00°22'11" West, 13.50 feet;

thence North 89°37'49" West, 229.94 feet;  
thence South 89°35'33" West, 115.77 feet;  
thence South 26°17'47" West, 64.71 feet;  
thence North 63°42'13" West, 9.83 feet to the POINT OF BEGINNING,  
containing 17,664 square feet, more or less.

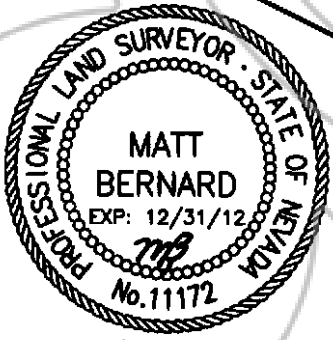
The Basis of Bearing of this description is South 64°00'17" East, the southwesterly line of U.S. Highway 395 as shown on said Document No. 722798.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423





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**RO Anderson**

1608 ESMERALDA AVENUE / POST OFFICE BOX 2229  
MINDEN, NEVADA 89423  
PHONE: (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM

**EXHIBIT 'B'**  
**20' STORM DRAIN EASEMENT**  
OVER PORTIONS OF  
A.P.N'S 1320-30-701-016, -017, -018, -020,  
1320-30-802-025 & -026  
DOUGLAS COUNTY, NEVADA

08/02/12