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12/18/2012 11:33 AM

OFFICIAL RECORDS

Requested By
MINDEN GARDNERVILLE
SANITATION DIST

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 1212 Pg: 4890



Deputy ar

When recorded return to
the Grantee as follows:

✓ MINDEN GARDNERVILLE
SANITATION DISTRICT
P.O. Box 568
Minden, NV 89423

A.P. N.'S 1320-30-701-016, -017, -018, -020,
1320-30-801-025 & -026

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of a person
or persons as required by NRS 239B.030.

EASEMENT DEED

THIS INDENTURE, made this 4th day of DECEMBER, 2012, by and between,
MAVERIK, INC., a Wyoming corporation, hereinafter referred to as "Grantor" and, MINDEN
GARDNERVILLE SANITATION DISTRICT, a general improvement district pursuant to
Nevada Revised Statutes, Chapter 318, hereinafter referred to as "Grantee".

WITNESSETH:

WHEREAS, the Grantor is the owner of that certain parcel of land located in Douglas
County, Nevada generally described as Assessor's Parcel Numbers 1320-30-701-016, -017, -018,
-020, 1320-30-802-025 & -026 ("Property");

WHEREAS, Grantor agrees to provide certain easement rights to Grantee for purposes of
installation and maintenance of an underground sewer transmission line on a portion of the
Property;

NOW THEREFORE, the undersigned Grantor, for good and valuable consideration, the
receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, transfer and
deliver unto Grantee, its successors and assigns, an easement for the construction, installation,
operation and maintenance of an underground sewer transmission line and related improvements
over and across a portion of the Property the configuration and location of which is depicted on

the attached Exhibit "A", which is incorporated by this reference as if fully set forth herein and which is more particularly described in Exhibit "B", which is incorporated by this reference as if fully set forth herein. This easement shall run with the land and shall be binding upon and shall inure to the benefit of the Grantee, its heirs, successors and assigns.

TO HAVE AND TO HOLD the easement unto the said Grantee and unto its successors and assigns forever.

TO WITNESS WHEREOF, the said Grantor has executed this instrument on the day and year first above written.

MAVERIK, INC., a Wyoming corporation

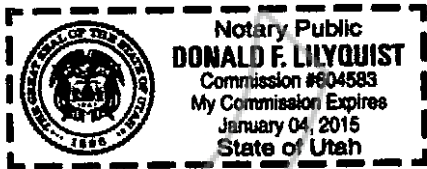
By: *Spencer Hewlett*

Its: *EVP*

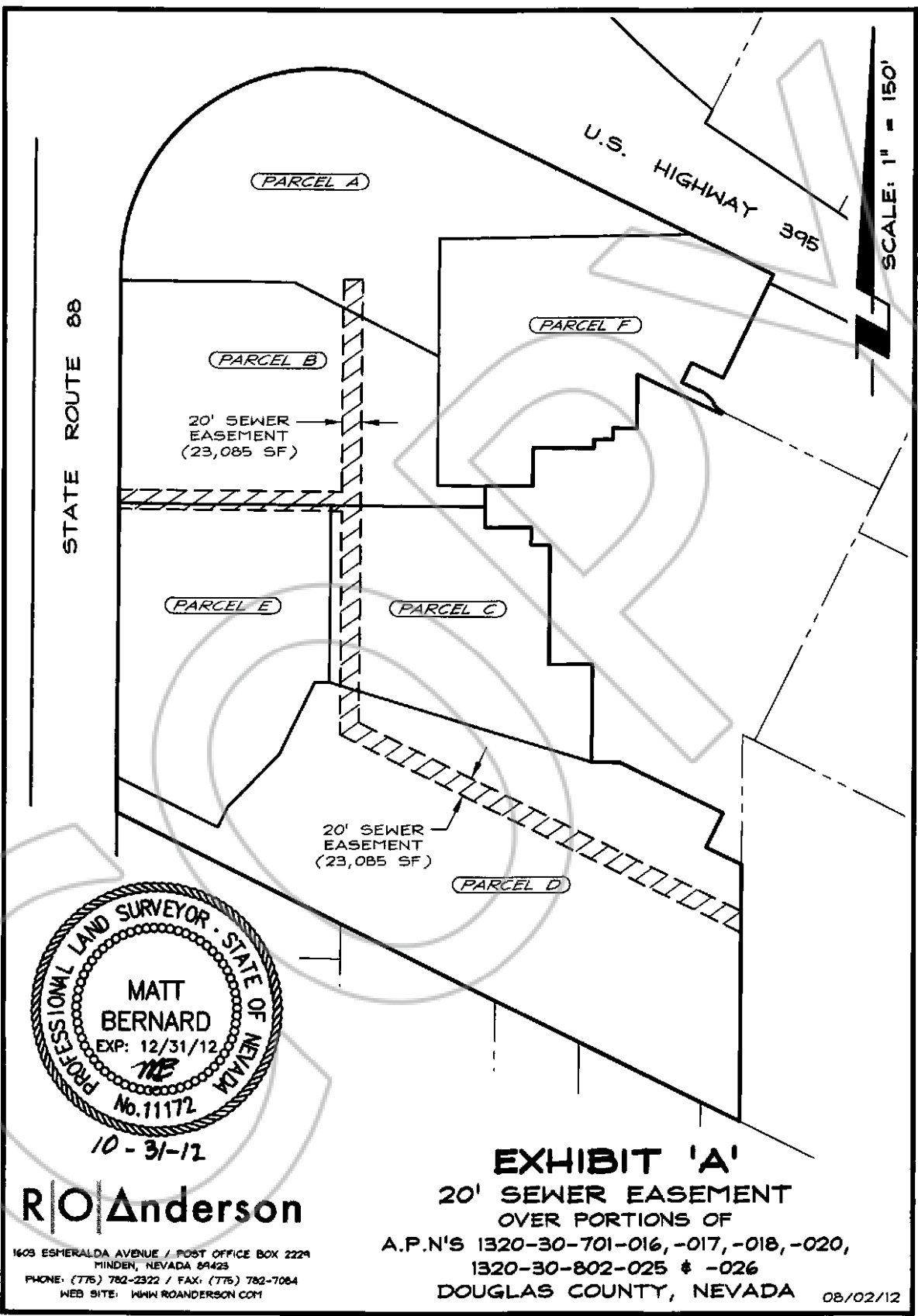
Spencer Hewlett

STATE OF UTAH)
 :SS
COUNTY OF DAVIS)

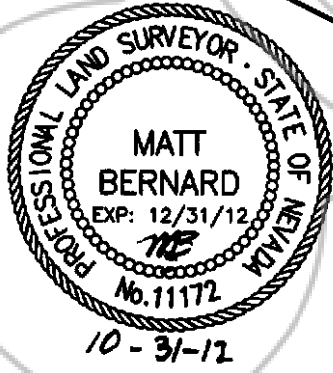
On *DECEMBER 14*, 2012, personally appeared before me, a notary public, *SPENCER HEWLETT*, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the *EVP* of MAVERIK, INC., a Wyoming corporation and who further acknowledged to me that he executed the foregoing easement deed on behalf of the company.



Donald F. Lilyquist
NOTARY PUBLIC



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R/O Anderson
1605 ESMERALDA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
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EXHIBIT 'A'
20' SEWER EASEMENT
OVER PORTIONS OF
A.P.N'S 1320-30-701-016, -017, -018, -020,
1320-30-802-025 & -026
DOUGLAS COUNTY, NEVADA 08/02/12

1879-002
06/29/2012

**EXHIBIT 'B'
DESCRIPTION
20' SEWER EASEMENT**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty foot (20') wide strip of land for sewer easement purposes located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the easterly line of State Route 88, said point being the southwest corner of Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center filed for record May 8, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 722798, a found PK nail and washer, PLS 6899;

thence along said easterly line of State Route 88, North 00°22'11" East, 314.86 feet to the POINT OF BEGINNING;

thence continuing along said easterly line of State Route 88, North 00°22'11" East, 20.00 feet;

thence South 89°37'47" East, 232.82 feet;

thence North 00°22'13" East, 220.00 feet;

thence South 89°37'47" East, 20.00 feet;

thence South 00°22'13" West, 459.24 feet;

thence South 63°56'19" East, 444.78 feet to a point on the easterly boundary of Parcel 3 per said Document No.722798;

thence along said easterly boundary of Parcel 3, South 00°22'11" West, 22.19 feet;

thence North 63°56'19" West, 466.98 feet;

thence North 00°22'13" East, 231.81 feet;

thence North 89°37'47" West, 232.82 feet to the POINT OF BEGINNING, containing 23,085 square feet, more or less.

The Basis of Bearing of this description is South 64°00'17" East, the southwesterly line of U.S. Highway 395 as shown on said Document No. 722798.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

