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Doc Number: **0814756**

12/18/2012 11:34 AM

OFFICIAL RECORDS

Requested By:
DAN L. MURRAY

A.P. N. 1320-30-701-016, -017, -018, -020
1320-30-802-025 & -026

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 8 Fee: \$ 21.00

Bk: 1212 Pg: 4894



Deputy: ar

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Dan L. Murray
Maverik, Inc.
880 West Center St.
North Salt Lake, UT 84054

The parties executing this document hereby affirm
that this document submitted for recording does
not contain the social security number of any person
or persons pursuant to NRS 239B.030.

EASEMENT

THIS EASEMENT is made effective this 14th day of DECEMBER, 2012, between,
MAVERIK, INC., a Wyoming corporation, hereinafter referred to as "Grantor" and, the TOWN
OF MINDEN, hereinafter referred to as "Grantee".

WITNESSETH:

WHEREAS, the Grantor is the owner of that certain parcel of land located in Douglas
County, Nevada generally described as Assessor's Parcel Number 1320-30-701-016, -017, -018,
-020 , 1320-30-802-025 & -026 (the "Servient Estate");

WHEREAS, Grantor has agreed to grant to Grantee an easement over and across portions
of the Servient Estate for the sole purposes of installing, inspecting, cleaning, maintaining,
accessing and repairing an underground public utility waterline and fire hydrants;

NOW THEREFORE, in consideration of the above-referenced recitals and for other good
and valuable considerations, the receipt of which is hereby acknowledged, the parties agree as
follows:

GRANTOR hereby grants, bargains and sells, unto Grantee, and to its respective
successors and assigns, a perpetual non-exclusive easement for the installation, inspection,

cleaning, maintenance, access and repair of fire hydrants and an underground public water utility waterline over and across the Real Property described in Exhibit "A" hereto and incorporated herein by this reference and as depicted on the map attached hereto as Exhibit "B" and incorporated herein by this reference. This easement shall not be utilized for the placement of any other utilities by the GRANTEE.

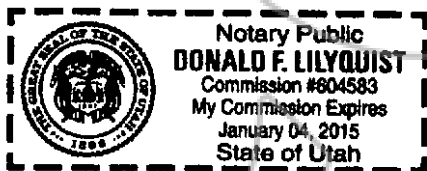
IN WITNESS WHEREOF, Grantor has executed this Easement on the date and year first above written.

MAVERIK, INC., a Wyoming corporation

By: Spencer Hewlett
Its: EVP
Spencer Hewlett

STATE OF UTAH)
 :SS
COUNTY OF DAVIS)

On December 14, 2012, personally appeared before me, a notary public, Spencer Hewlett, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the EVP of MAVERIK, INC., a Wyoming corporation and who further acknowledged to me that he executed the foregoing Easement on behalf of the company.



Donald F. Lilyquist
NOTARY PUBLIC

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**EXHIBIT 'A'
DESCRIPTION
WATERLINE EASEMENTS**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Strips of land for waterline easement purposes located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Easement No. 1

Commencing at a point on the easterly line of State Route 88, said point being the southwest corner of Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center filed for record May 8, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 722798, a found PK nail and washer, PLS 6899;

thence along said easterly line of State Route 88, North 00°22'11" East, 529.79 feet to the POINT OF BEGINNING;

thence continuing along said easterly line of State Route 88, North 00°22'11" East, 20.00 feet;

thence South 89°37'49" East, 112.37 feet;

thence North 67°52'11" East, 44.73 feet;

thence along the arc of a curve to the right having a radius of 10.00 feet, central angle of 180°00'00" and arc length 31.42 feet;

thence South 67°52'11" West, 48.71 feet;

thence North 89°37'49" West, 116.34 feet to the POINT OF BEGINNING, containing 3,379 square feet, more or less.

Easement No. 2

Commencing at a point on the easterly line of State Route 88, said point being the southwest corner of Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center filed for record May 8, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 722798, a found PK nail and washer, PLS 6899;

thence along said easterly line of State Route 88, North 00°22'11" East, 561.57 feet;

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thence continuing along said easterly line of State Route 88, along the arc of a curve to the right, having a radius of 210.00 feet, central angle of 102°08'01" and arc length of 374.34 feet to a point on the southwesterly line of U.S. Highway 395;
thence along said southwesterly line of U.S. Highway 395, South 64°00'17" East, 219.47 feet to the POINT OF BEGINNING;
thence continuing along said southwesterly line of U.S. Highway 395, South 64°00'17" East, 17.96 feet;
thence South 00°22'11" West, 102.19 feet;
thence South 89°37'49" East, 98.07 feet;
thence South 00°39'59" West, 115.07 feet to a point on the northerly boundary of Parcel 2 per said Document No. 722798;
thence along said northerly boundary of Parcel 2, North 64°35'34" West, 22.02 feet;
thence North 00°39'59" East, 85.75 feet;
thence North 89°37'49" West, 77.96 feet;
thence South 00°22'11" West, 160.62 feet to a point on said northerly boundary of Parcel 2;
thence along said northerly boundary of Parcel 2, North 89°37'49" West, 20.00 feet;
thence North 00°22'11" East, 270.95 feet;
thence North 80°04'33" West, 72.17 feet;
thence along the arc of a curve to the right having a radius of 10.00 feet, central angle of 180°00'00" and arc length of 31.42 feet;
thence South 80°04'33" East, 72.66 feet to the POINT OF BEGINNING, containing 11,085 square feet, more or less.

Easement No. 3

Commencing at a point on the easterly line of State Route 88, said point being the southwest corner of Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center filed for record May 8, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 722798, a found PK nail and washer, PLS 6899;

thence along said easterly line of State Route 88, North 00°22'11" East, 340.99 feet to the POINT OF BEGINNING;
thence continuing along said easterly line of State Route 88, North 00°22'11" East, 20.00 feet;
thence South 89°37'49" East, 209.56 feet;
thence NORTH, 27.93 feet;
thence along the arc of a curve to the right, having a radius of 10.00 feet, central angle of 180°00'00" and arc length of 31.42 feet;
thence SOUTH, 48.06 feet;

thence North 89°37'49" West, 229.69 feet to the POINT OF BEGINNING,
containing 5,309 square feet, more or less.

Easement No. 4

Commencing at a point on the easterly line of State Route 88, said point being the southwest corner of Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center filed for record May 8, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 722798, a found PK nail and washer, PLS 6899;

thence along said easterly line of State Route 88, North 00°22'11" East, 79.67 feet to the POINT OF BEGINNING;

thence continuing along said easterly line of State Route 88, North 00°22'11" East, 116.86 feet;

thence North 88°49'54" East, 9.00 feet;

thence South 00°22'11" West, 97.88 feet;

thence South 45°00'00" East, 8.63 feet;

thence along the arc of a curve to the right having a radius 10.00 feet, central angle of 180°00'00" and arc length of 31.42 feet;

thence North 45°00'00" West, 1.54 feet to the POINT OF BEGINNING,
containing 1,225 square feet, more or less.

Easement No. 5

Commencing at a point on the easterly line of State Route 88, said point being the southwest corner of Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center filed for record May 8, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 722798, a found PK nail and washer, PLS 6899;

thence along the southerly line of said Parcel 4, South 63°56'19" East, 93.65 feet to the POINT OF BEGINNING;

thence North 26°03'41" East, 208.77 feet;

thence South 63°56'19" East, 21.52 feet;

thence North 26°03'41" East, 3.43 feet;

thence South 63°56'19" East, 32.74 feet;

thence South 26°03'41" West, 3.43 feet;

thence South 63°56'19" East, 240.29 feet;

thence North 26°03'41" East, 17.29 feet;

thence North 00°22'11" East, 82.42 feet;

thence South 89°36'34" West, 5.57 feet;

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thence along the arc of a curve to the right, having a radius of 10.00 feet, central angle of 180°00'00" and arc length of 31.42 feet;
thence North 89°36'34" East, 5.84 feet;
thence North 00°22'11" East, 143.02 feet to a point on the westerly boundary of Parcel 2 per said Document No. 722798;
thence along said westerly boundary of Parcel 2 the following three courses:

South 89°37'49" East, 3.00 feet;
South 00°22'11" West, 123.00 feet;
South 89°37'49" East, 17.00 feet;

thence South 00°22'11" West, 127.00 feet;
thence South 26°03'41" West, 21.85 feet;
thence South 63°56'19" East, 216.71 feet to a point on the easterly boundary of Parcel 3 per said Document No. 722798;
thence along said easterly boundary of Parcel 3, South 00°22'11" West, 22.19 feet;

thence North 63°56'19" West, 33.63 feet;
thence South 00°22'11" West, 194.46 feet;
thence South 64°09'12" East, 29.80 feet;
thence South 26°03'41" West, 13.65 feet to a point on the southerly boundary of said Parcel 3;
thence along said southerly boundary of Parcel 3, North 63°56'19" West, 45.48 feet;

thence North 00°22'11" East, 28.30 feet;
thence North 63°56'19" West, 88.37 feet;
thence along the arc of a curve to the right having a radius of 10.00 feet, central angle of 180°00'00" and arc length of 31.42 feet;
thence South 63°56'19" East, 78.75 feet;
thence North 00°22'11" East, 158.99 feet;
thence North 63°56'19" West, 465.06 feet;
thence South 26°03'41" West, 188.77 feet to a point on said southerly line of Parcel 4;

thence along said southerly line of Parcel 4, North 63°56'19" West, 20.00 feet to the POINT OF BEGINNING, containing 24,514 square feet, more or less.

Easement No. 6

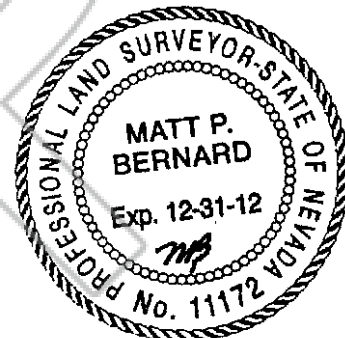
Commencing at a point on the easterly line of State Route 88, said point being the southwest corner of Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center filed for record May 8, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 722798, a found PK nail and washer, PLS 6899;

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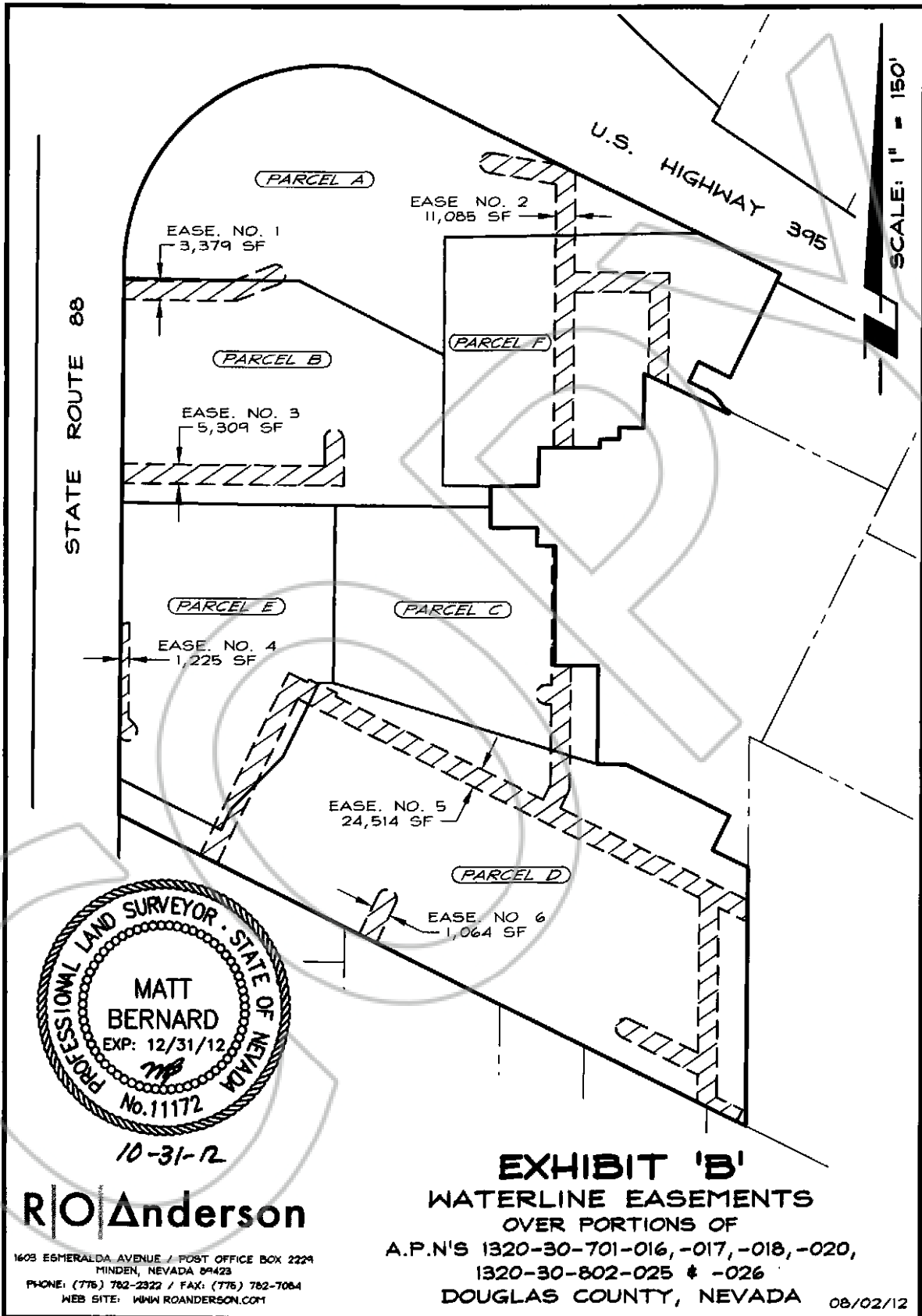
thence along the southerly line of said Parcel 4, South 63°56'19" East, 277.82 feet to the POINT OF BEGINNING;
thence North 26°03'23" East, 45.33 feet;
thence along the arc of a curve to the right having a radius of 10.00 feet, central angle of 180°00'00" and arc length of 31.42 feet;
thence South 26°03'23" West, 45.33 feet to a point on the southerly boundary of Parcel 3 per said Document No. 722798;
thence along said southerly boundary of Parcel 3 and Parcel 4, North 63°56'19" West, 20.00 feet to the POINT OF BEGINNING, containing 1,064 square feet, more or less.

The Basis of Bearing of this description is South 64°00'17" East, the southwesterly line of U.S. Highway 395 as shown on said Document No. 722798.

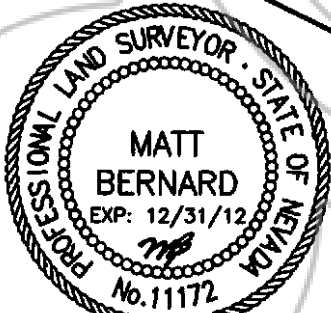
Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



10-31-12



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10-31-12

RO Anderson

1608 ESERALDA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

EXHIBIT 'B'
WATERLINE EASEMENTS
OVER PORTIONS OF
A.P.N'S 1320-30-701-016, -017, -018, -020,
1320-30-802-025 & -026
DOUGLAS COUNTY, NEVADA

08/02/12