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Assessor's Parcel Number:	12/18/2012 11:52 AM OFFICIAL RECORDS Requested By MATT MAYER
Recording Requested By:	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
Name: Matt Mager	Page: 1 Of 2 Fee: 8k: 1212 Pg: 4937
Address: 1385 Langley VI.	\ \
City/State/Zip Gardnerville, NV 89960	
Real Property Transfer Tax: \$	
Lelease Cutificate of Ta	e × lién
(Title of Docum	nent)

Doc Number: 0814760

\$ 15.00

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

12/18/2012 11:52 AM

Form 668 (Z) (Rev. 10-2000)

3847

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on April 21 2009 , is authorized to note the books to show the release of this lien for these taxes and additions. Name of Taxpayer MATTHEW & JILLIAN G MAYER Residence PO BOX 1236 MINDEN, NV 89423-1236 COURT RECORDING INFORMATION: Liber Page UCC No. Serial No. 0409 5131 n/a 0741689 Kind of Tax (a) (b) (c) (d) (e) (ff) 1040 12/31/2007 XXX-XX-2611 05/26/2008 06/25/2018 8242	ice
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internal revenue tax lien was filed onApril 21	
Residence PO BOX 1236 MINDEN, NV 89423-1236 COURT RECORDING INFORMATION: Liber Page UCC No. Serial No. 0409 5131 n/a 0741689 Tax Period Ending (b) Date of Assessment (d) (e) (f)	
COURT RECORDING INFORMATION: Liber Page UCC No. Serial No. 0409 5131 n/a 0741689 Tax Period Ending Identifying Number Assessment (a) (b) (c) (d) (e) (f)	
0409 5131 n/a 0.741689 Kind of Tax (a) Tax Period Ending (b) Identifying Number (c) Date of Assessment (d) Last Day for Refilling (e) Unpaid Balance of Assessment (d)	
	e t
1040 12/31/2007 XXX-XX-2611 05/26/2008 06/25/2018 8242	2.76
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 **Total** Total** **Second State of Filing** Total** **Second State of Filing** **Total** **Total**	2.76
This notice was prepared and signed at SEATTLE, WA , on the	n this,
Signature Title Operations Manager, Centralized Case Processing-Lien to (NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of	