

DOC # 814775
12/18/2012 02:03PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1212 PG-5011 RPTT: 0.00

A.P. No. 1420-18-710-051 & 1420-18-710-052
Escrow No. -/

WHEN RECORDED RETURN TO:
Susan E. Berch, Inc
PO BOX 489
Minden, NV 89423



NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Susan E. Berch, Inc., a California Corporation.**
3. The **FULL ADDRESS** of the undersigned is **PO BOX 489, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 10-25-12.**
8. The work of improvement completed is described as follows: **Single Family residence.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Susan E. Berch, Inc., a California Corporation.**
10. The street address of said property is **960 Chip Creek and 963 Chip Creek, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

See attached legal description



A.P.N.:

Notice of Completion - continued

File No.: **143-2413080 (Rt)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Syncon Homes

By: 
Leo A. Hanly

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

12/17/12
by Leo A Hanly
Rishele L Thompson

Notary Public

(My commission expires: 4/10/15)

