| V / | Doc Number: 0814776 12/18/2012 02:14 PM OFFICIAL RECORDS |
|--|---|
| Assessor's Parcel Number: 1319-30-627-016 | Requested By ZANE INVESTIGATIONS |
| Recording Requested By: Zanz Investigation 5 | DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder |
| Name: Zane Investigations | Page: 1 Of 3 Fee: \$ 16.00 Bk: 1212 Pg: 5013 |
| Address: 7 Greg 54 | Deputy sg |
| City/State/Zip <u>Sparks NU 8943</u>] | |
| Real Property Transfer Tax: \$ | |
| | |
| Notice of Pender | nay of action |
| | *** |

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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TED THRAN CLERK

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DOUGLAS COUNTY DISTRICT COURT CLERK

K.YWILFERT DEPUTY

Attorneys for plaintiff U.S. Bank National Association, as trustee for Stanwich Mortgage Loan Trust, Series 2012-3

NINTH JUDICIAL DISTRICT COURT

DOUGLAS COUNTY, NEVADA

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-3, a national association,

Plaintiff,

VS.

STEPHANIE WELCH, an individual; TAHOE VILLAGE HOMEOWNERS ASSOCIATION, a Nevada corporation; DOES 1 through 10, inclusive, and ROES 1 through 10, inclusive.

Defendants.

CASE NO .: 12 CV-0395

DEPT. NO.: / IF

NOTICE OF PENDENCY OF ACTION

NOTICE IS HEREBY GIVEN that an action has been instituted and is now pending in the District Court of the State of Nevada, in and for the County of Douglas, upon the complaint of U.S. Bank National Association, as trustee for Stanwich Mortgage Loan Trust, Series 2012-3 ("Plaintiff"), against the above-named defendants Stephanie Welch and Tahoe Village Homeowners Association, that the object of that action is a judicial foreclosure on Plaintiff's lien in first position on the property, securing Plaintiff's loan to the same extent, with interest, on the real property located at: 383 Tramway Drive #D, Stateline, NV 89449 with a legal description of:

12/18/2012 02:14 PM

LOT 111, UNIT D, TAHOE VILLAGE UNIT NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO.1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

DATED: December 6, 2012

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LAW OFFICES OF LES ZIEVE

By:

Grace M. Kim, Esq.

Benjamin D. Petiprin, Esq.

Attorneys for Plaintiff

U.S. Bank National Association, as trustee for Stanwich Mortgage Loan Trust, Series 2012-3

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

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