

DOC # 814837  
12/19/2012 01:17PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:

VIN

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1212 PG-5280 RPTT: 0.00



APN: 1318-26-101-006 PTN

Recording requested by:  
Jason Charles Snow  
and when recorded Mail To:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819

Escrow# 67103012005A

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Mail Tax Statements To: McNamee Family Holdings, LLC, 123 West 1st Street, Suite 675,  
Casper, Wyoming 82601

## Limited Power of Attorney

Jason Charles Snow a/k/a Jason C. Snow and April Lynn Snow a/k/a April L.  
Snow, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Brad Holtel

Document Date: 09/30/12

The following described real property, situated in Douglas County, State of Nevada, known as Kingsbury Crossing , which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.



**LIMITED POWER OF ATTORNEY**

April Lynn Snow and Jason Charles Snow, ("THE PRINCIPAL(S)") do hereby make, constitute and appoint DIAMOND RESORTS INTERNATIONAL MARKETING, INC. ("THE AGENT") by and through their authorized representative, BRAD HOLTEL, as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at The Lodge at Kingsbury Crossing and legally described as: Unit # \_ Week # \_ including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION on the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT,



appointed substitute designated hereafter by DIAMOND RESORTS INTERNATIONAL MARKETING, INC., shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 30th day of September, 2012 Signed in the Presence of:

[Signature]  
Witness Signature #1

[Signature]  
Signature Name of Principal

Jessira L. Harbeson  
Printed Name of Witness # 1

April Lynn Snow  
Printed Name of Principal

[Signature]  
Witness Signature # 2

[Signature]  
Signature Name of Principal

Bernice Demicheli  
Printed Name of Witness # 2

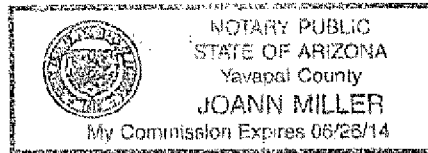
Jason Charles Snow  
Printed Name of Principal

State of: Arizona  
County of: Yavapai

Address of Principal:  
924 South Pasadena  
Mesa, Arizona. 85210

On this 30th of September, 2012, before me [Signature] (notary) personally appeared April Lynn Snow and Jason Charles Snow personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 6-20-2014





## Exhibit "A"

File number: 67103012005A

**Interval Number: 4208-39 NOW REFERRED TO AS 4208-34**  
**HOA Number: 471021602 NOW REFERRED TO AS 479930743**  
**SEASON: HIGH**  
**USE: ANNUAL**

The Land Situated in the state of Nevada, County of Douglas, and described as Follows:

### **PARCEL A:**

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The "Property"):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows:

Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the property and reserving to developer, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the declaration of timeshare use (Kingsbury Crossing) recorded 2/16/83 in book 283, page 1341 as document no 076233, official records of Douglas County, Nevada, as amended (The "Declaration"), together with the right to grant said easements to others.

Also excepting therefrom the non-exclusive rights to use the "common areas: as defined in the declaration.

### **PARCEL B:**

The exclusive right and easement to use and occupy an "assigned unit" and the "common furnishings" therein, together with the non-exclusive right to occupy the "common areas" in parcel A above during a properly reserved "use week". During the "season" identified above, on an annual basis, as designated above, provided that such use periods are first reserved in accordance with the declaration and the "rules and regulations". as each of said terms are defined in the declaration referred to above.

### **PARCEL C:**

All rights of membership in Kingsbury Crossing Owners Association, a Nevada Non-Profit Corporation ("Association"), which are appurtenant to the interests described in parcels A and B under the Declaration and Bylaws of the Association.