APN: <u>1220-21-810-181</u>

RECORDING REQUESTED BY AND MAIL TAX

STATEMENTS TO:

Ruins to Riches, LLC
PO Box 119
Gardnewille, W 89410

RPTT: \$468.00

ESCROW NO.: 00012558-013-RW

DOC # 814861

12/19/2012 02:51PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Ticor Title - Reno (Title (
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 6 Fee: \$19.00

BK-1212 PG-5455 RPTT: 468.00



## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESS that the GRANTOR: <u>J.P.Morgan Mortgage Acquisition Corp.</u>, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to <u>Ruins to Riches LLC</u>, all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

### See Exhibit "A" attached hereto and incorporated herein

Subject to all matters set forth on Exhibit "B" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

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ESCROW NO.: 00012558-013-RW

Witness my/our hand(s) this 11th day of December

**GRANTOR:** 

By:

J.P.Morgan Mortgage Acquisition Corporation LLC as Assistant Vice President

By: Name:

for Residential Credit Solutions, inc.

Title:

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ESCROW NO.: 00012558-013-RW

STATE OF Colorado COUNTY OF Denver

}ss:

This instrument was acknowledged before me on <u>Occember 11, 2012</u>, by <u>Abigail McManigal OF PMH Financial LLC as Assistant</u>, the <u>Vice Oresident for of lest dential Credit Solutions</u>, a(n) \_\_\_\_\_\_\_ company, the <u>Attorney in Fact</u>

of J.P.Morgan Mortgage Acquisition Corp., on behalf of said limited liability company

(Signature of Notary Public)

My commission expires: 41.30-2016

Sally Gallegos Notary Public State of Colorado My Commission Expires 04-30-2016

(Notary Stamp)

BK 1212 PG-5458 814861 Page: 4 of 6 12/19/2012

# POWER OF ATTORNEY ACKNOWLEDGMENT

State of Colorad	
County of Denver	
This instrument was acknowledged before me on <u>December 11, 2012</u> by <u>Abigail Mcmaniaal of PMH Financial</u> as attorney in fact for <u>Residential Credit Solutions</u> , <u>InC.</u>	
Notary Public (signature)	
Sally Gallegos Notary Public State of Colorado My Commission Expires 04-30-2016  Notary Public (printed name)	

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Order No.: 01205464-TO

#### **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 338 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

APN: 1220-21-810-181



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PG-5460

ESCROW NO.: 00012558-013-RW

#### Exhibit "B"

## **Permitted Encumbrances**

- 1. The lien of taxes and assessments for the current year and subsequent years, not yet due;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist); and
- 5. Rights of parties in possession (if any)