PARCEL NUMBER: 1420-35-301-002

I hereby affirm that this document does not contain the Social Security Number of person(s). As required by law: NRS 239B.030 (Source of law or rule)

Signed Print Name: Maryann Zbyniewski First American Mortgage Se Douglas County - NV Karen Ellison - Recorder \$18.00 Page: 1 of Fee: BK-1212 PG-5533 RPTT: EX#007

DOC #

12/20/2012 09:09AM Deputy: AR OFFICIAL RECORD Requested By:

## RECORDING REQUESTED BY and RETURN TO:

NAME:

FIRST AMERICAN MORTGAGE SERVICES

ADDRESS:

1100 Superior Ave Suite # 200

CITY/STATE/ZIP

Cleveland OH 44114

ATTENTION:

NATIONAL RECORDING

**ORDER 46097216** 

TITLE OF DOCUMENT: **QUIT CLAIM DEED** 

This cover page must be typed or printed in black ink Additional \$1.00 charged for recording cover page

PG-5534 814873 Page: 2 of 5 12/20/2012

A.P.N.: File No: 1420-35-301-002 7466716n (mo)

Mail Tax Statement: When Recorded Return To:

JEFFREY A. WARNEKE AND KAY E. WARNEKE

**2668 NYE DR** 

MINDEN, NEVADA 89423

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JEFFREY A. WARNEKE AND KAY E. WARNEKE, TRUSTEES OF THE JEFFREY A. AND KAY E. WARNEKE TRUST, UTD 10/07/85

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

JEFFREY A. WARNEKE AND KAY E. WARNEKE, HUSBAND AND WIFE AS JOINT **TENANTS** 

all the right, title, and interest of the undersigned in and to the real property situate in the County of **DOUGLAS**, State of **Nevada**, described as follows:

LOT ONE-HUNDRED-TWO (102) OF FINAL SUBDIVISION MAP FSM #94-04-03 FOR SKYLINE RANCH PHASE 3 IN DOUGLAS COUNTY NEVADA, AS SHOWN BY MAP THEREOF RECORDED ON JULY 5, 2005 ON FILE IN BOOK 705 PAGE 1491 AS **DOCUMENT NO. 648689, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS** COUNTY.

Being all of that certain property conveyed to JEFFREY A. WARNEKE AND KAY E. WARNEKE, TRUSTEES OF THE JEFFREY A. AND KAY E. WARNEKE TRUST, UTD 10/07/85 from JEFFREY WARNEKE AND KAY WARNEKE, HUSBAND AND WIFE, AS JOINT TENANTS, by deed dated 11/20/2009 and recorded 12/11/2009 AS INSTRUMENT NO. 0755363 of official records.

APN #: 1420-35-301-002

Commonly known as: 2668 NYE DR, MINDEN, NV 89423

WARNEKE 46097216

NV

FIRST AMERICAN ELS QUIT CLAIM DEED -012010-0011-1-10-11-0011-11-0011-1-1-0011-001-1-001-1-001-1-001-1-001-1-001-1-001-1-001-1-001-1-001-1-001-1-0

BK 1212 PG-5535 814873 Page: 3 of 5 12/20/2012

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

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		( )ellron l. l.) am	10 1/ TRUSTAE 11/5/2010
		JEFFREY A WARNEKE, T	W. 7. 7. 11/5/2012 RUSTEE Date
		<b>J</b> . <b>V</b> . <b>L</b>	
		Has Ellans	TRUSTEE 11/5/2012
		KAY E WARNEKE, TRUS	
STATE OF	NEVADA	8	/
***	2010140	(:ss. )	
COUNTY OF	DOUGLAS	W To 1 Coul	1
		Mail tax Stat	ments to v
This instrumen	it was acknowledg	ed before me on Jeffrey and 1	kay Warneld
	by	Mail tax Stated before me on Jeffrey and 1 2008 nye 1 Minden, NV	or. KW
	/_	minden NV	89473
JEFFREY A. WA	ARNEKE AND KAY	E. WARNEKE	
	/_/		
	Notary Public	100	
(My commission	n expires:	1:12012)	
_	\ \	(SERAMATA) (EMP	5 140
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BK 1212 PG-5536 814873 Page: 4 of 5 12/20/2012

File No.: 7466716n

## **NOTARY INFORMATION**

<b>NOTARY PUBL</b>	IC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:
Your Name:	(NOTARY) BAUCE DAVID HORD
Address:	4041 W. UMESHONE MINESAMMEN M SYS82
Addi C55.	209-518390)
Daytime Phon	e Number:
State:	A
County:	Canant (02ht
In the event F across a prol	irst American Title Insurance Company, a(n) California Corporation comes olem with the Notary section I,
(notary public	c) authorizes First American Title Insurance Company, a(n) California
Corporation to	make changes to the notary section only.
Notary Pu	Iblic signature  Reproduced by First American Title Insurance 1/2001

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT			
STATE OF California			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature  BRUCE DAVID HORTI Commission # 1947499 Notary Public - California Contra Costa County My Comm. Expires Sep 7, 2015  This area for official notarial seal.			
OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER			
Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.    INDIVIDUAL			
OPTIONAL SECTION			
Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.  THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW  TITLE OR TYPE OF DOCUMENT:			
NUMBER OF PAGES DATE OF DOCUMENT MOV. 5, 2012			
SIGNER(S) OTHER THAN NAMED ABOVE  Reproduced by First American Title Insurance Company Mortgage Services-NTP 11/2007			