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Doc Number: **0814892**

12/20/2012 09:55 AM

OFFICIAL RECORDS
Requested By
DC/DISTRICT ATTORNEY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 0.00

Bk: 1212 Pg: 5611



Deputy gb

Assessor's Parcel Number: 1420-06-601-003, -004, -001, -002

Recording Requested By:

Name: Cynthea Gregory, Deputy District Attorney

Address: Douglas County District Attorney's Office

City/State/Zip: _____

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

_____ I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Cynthea Gregory
Signature (Print name under signature)

Deputy District Attorney

Title

Memorandum Regarding Riverwood Owner Participation Agreement

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Exhibit "A"

Legal description obtained from: Deed of Trust with Assignment of Rents, Book: 0312, Page: 7226, Document #0799810, recorded March 29, 2012 in the Douglas County Recorders Office.

Exhibit "B"

Legal description obtained from: Grant Bargain & Sale Deed, Book 0107, Page: 1332, Document #0692160, recorded January 4, 2007 in the Douglas County Recorders Office.

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

APNs: 1420-06-601-003
1420-06-601-004
1420-06-601-001
1420-06-601-002

The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

WHEN RECORDED, MAIL TO:
Douglas County District Attorney's Office
c/o Cynthia Gregory, DDA
P.O. Box 218
Minden, NV 89423

**MEMORANDUM REGARDING RIVERWOOD
OWNER PARTICIPATION AGREEMENT**


This Memorandum Regarding Riverwood ~~Owner~~ Participation Agreement ("Memorandum") is made this 14 day of ~~November~~ ^{December}, 2012, by **Douglas County Redevelopment Agency** ("Agency"), and **Riverwood Redevelopment, LLC**, a Nevada limited liability company ("RR"), pursuant to that certain Riverwood OPA Release and Settlement Agreement dated September 17, 2012 ("OPA") for the purpose of affording notice that the Owner Participation Agreement, and any and all rights and obligations thereunder, dated on or about December 21, 2006, and recorded in the real property records of Douglas County, Nevada on January 19, 2007, as Document # 0693057, is terminated, invalid and unenforceable in any and all respects and for any and all purposes whatsoever. This notice shall be recorded against the real property described in: (i) Exhibit "A", which describes the property that was the subject of the OPA after recordation of a boundary line adjustment with the real property records of Douglas County on or about October 29, 2007 as Document #0712003 ("Boundary Line Adjustment"); and (ii) Exhibit "B", which describes the property that was the subject of the OPA prior to the recordation of the Boundary Line Adjustment.

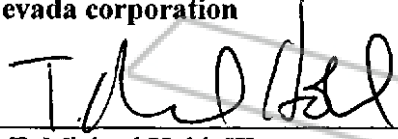
IN WITNESS WHEREOF, the parties have executed this Memorandum the day and year first above written.

DOUGLAS COUNTY REDEVELOPMENT AGENCY

RIVERWOOD REDEVELOPMENT, LLC
a Nevada limited liability company

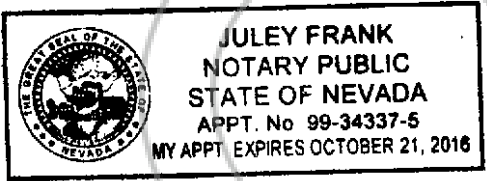
By Its Manager: Maddog Development, Inc.,
a Nevada corporation


By: 
Its: ~~County Manager~~ **COMMISSION CHAIR**

By: 
T. Michael Hohl, III
Its: President

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

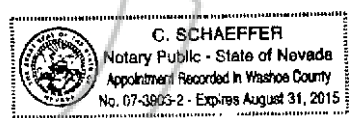
This instrument was acknowledged before me on December 14, 2012, by Robert L. Bonner, as Chair of the Douglas County Redevelopment Agency.




Notary Public
My Commission Expires: 10/21/2016

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on Dec. 4, 2012, by T. Michael Hohl, III, as President of Maddog Development, Inc., a Nevada corporation, the Manager of Riverwood Redevelopment, LLC a Nevada limited liability company.



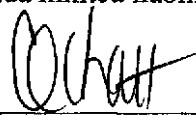

Notary Public
My Commission Expires: 8/31/2015

EXHIBIT "A"
LEGAL DESCRIPTION
OPA Parcels

A parcel of land situate in the East half of Section 6, Township 14 North, Range 20 East, MDM, Douglas County, Nevada, being adjusted Parcels 3 and 4 as shown on Record of Survey Map recorded October 29, 2007, Official Records of Douglas County as Document Number 712004 and being more particularly described as follows;

Commencing at the East Quarter corner of said Section 6;

Thence North 13°47'46" West a distance of 776.52 feet to the POINT OF BEGINNING;

Thence South 90°00'00" West a distance of 37.00 feet;

Thence North 00°00'00" East a distance of 38.96 feet;

Thence South 90°00'00" West a distance of 36.50 feet;

Thence South 00°00'00" West a distance of 35.05 feet;

Thence North 89°59'17" West a distance of 233.63;

Thence South 00°00'00" West a distance of 5.75 feet;

Thence South 09°08'08" East a distance of 29.44;

Thence South 90°00'00" West a distance of 279.20 feet;

Thence North 08°32'03" East a distance of 279.36 feet;

Thence South 89°44'07" East a distance of 66.45 feet;

Thence North 18°52'00" East a distance of 42.67 feet;

Thence along the arc of a curve to the right having a radius of 170.00 feet, a central angle of 71°08'00", a distance of 211.06 feet;

Thence North 90°00'00" East a distance of 249.09 feet;

Thence along the arc of a curve to the right having a radius of 50.00 feet, a central angle of 90°00'00", a distance of 78.54 feet;

Thence South 00°00'00" West a distance of 350.51 feet to the POINT OF BEGINNING.

Containing: 4.80 Acres, more or less.

EXHIBIT "B"
LEGAL DESCRIPTION

PARCEL NO. 1:

Township 14 North, Range 20 East, M.D.B.&M., Section 6, Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4.

EXCEPTING THEREFROM all that portion lying within U.S. Highway 395.

PARCEL NO. 2:

Mount Diablo Meridian, Nevada, Township Fourteen North, Range Twenty East, Section 6:

The Southeast quarter of the Northwest quarter of the Southeast quarter of the Northeast quarter (SE 1/4 NW 1/4 SE 1/4 NE 1/4); and

The Southwest quarter of the Northeast quarter of the Southeast quarter of the Northeast quarter (SW 1/4 NE 1/4 SE 1/4 NE 1/4).

EXCEPTING AND RESERVING THEREFROM all that portion lying within U.S. Highway 395.