



Deputy: ck

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1320-29-110-048

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: PHILIP OR SHIRLEY CORTEZ

Address: 1792 LANTANA DR

City/State/Zip: MINDEN, NV 89423

Check One:

Married (filing jointly)  Married (filing individually)

Head of Family  Widowed

Single Person  Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): \_\_\_\_\_

Check One:

Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name or Title of Property

PHILIP A. CORTEZ AND SHIRLEY A. CORTEZ

do individually or severally certify and declare as follows:

PHILIP A. AND SHIRLEY A. CORTEZ

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN

County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

LOT 421A, IN BLOCK C  
SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 20th day of December, 2012

Philip A. Cortez  
Signature

Shirley A. Cortez  
Signature

Philip A. Cortez  
Print or type name here

SHIRLEY A. CORTEZ  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

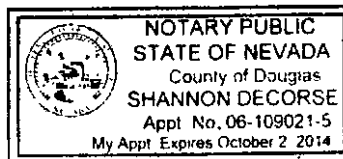
This instrument was acknowledged before me on 12/20/12

by Philip A. Cortez  
Person(s) appearing before notary

by Shirley A. Cortez  
Person(s) appearing before notary

Margaret D. House  
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

DOC # 810504  
10/09/2012 01:09PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title Minder  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1012 PG-2183 RPTT: 1037.40

A.P. No. 1320-29-110-048  
Escrow No. 143-2432938-Rt/VT  
R.P.T.T. \$1,037.40

WHEN RECORDED RETURN TO:  
Philip A. Cortez and Shirley A. Cortez  
1792 Lantana Drive  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
1792 Lantana Drive  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James H. Draper and Edna Draper, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Philip A. Cortez and Shirley A. Cortez, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 421A, IN BLOCK C, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 17, 1998, IN BOOK 698, AT PAGE 3978, AS DOCUMENT NO. 442226, OFFICIAL RECORDS BEING A BOUNDARY LINE ADJUSTMENT OF THE FINAL MAP NO. 1008-8 FOR WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 11, 1997, IN BOOK 997, OF OFFICIAL RECORDS AT PAGE 2125, AS DOCUMENT NO. 421412.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/02/2012