/a

APN: 1220. 301-001-003 RECORDING REQUESTED BY AND MAIL TO:

Martin L. Gardner 1928 Pinto Circle Gardnerville, NV 89410

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

Doc Number: 0814982

12/21/2012 11:07 AM OFFICIAL RECORDS Requested by ROWE & HALES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 8k: 1212 Pg: 6029 RPTT # 7

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 4th day of December, Two Thousand Twelve (2012), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, MARTIN L. GARDNER (hereinafter GRANTOR) hereby grants, bargains and sells to MARTIN L. GARDNER, Trustee of the MARTIN L. GARDNER REVOCABLE TRUST AGREEMENT, u.t.d. December 4, 2012 (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1220-301-001-003, commonly known as 301 Hwy. 88, Gardnerville, Nevada. Such conveyance to GRANTEE was previously recorded as Document No. 637919 on March 2, 2005, and is more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents,

9K: 1212 PG: 6030 12/21/2012 11:07 AM

issues or profits thereof.

Witness my hand this 4th day of December, 2012.

GRANTOR

MARTIN L./ GARDNER

ACKNOWLEDGEMENT

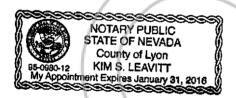
STATE OF NEVADA)

(COUNTY OF DOUGLAS)

On December 4, 2012, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARTIN L. GARDNER known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official sea:

NOTARY PUBLIC



BK: 1212 PG: 6031 12/21/2012 11:07 AM

EXHIBIT A - Hwy. 88

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northeast 1/4 of Section 31, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 2-B as set forth on parcel Map LDA #04-078 for Tom and Jill Long and Martin Gardner, filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 25, 2005 in Book 0205, Page 9205, as Document No. 637545.

A portion of APN 1220-31-001-003

