A.P.N.:

1219-04-001-004

File No:

143-2437488 (Rt)

R.P.T.T.:

\$819.00 C

DOC # 815049 12/21/2012 03:53PM Deputy: AR OFFICIAL RECORD Requested By: _

First American Title Minder
Douglas County - NV

Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-1212 PG-6232 RPTT: 819.00



When Recorded Mail To: Mail Tax Statements To: David VonHoffmann and Jeanene VonHoffmann 1304 Kingsbury Grade Gardnerville. NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eugene Felten, a single man

do(es) hereby GRANT, BARGAIN and SELL to

David VonHoffmann and Jeanene VonHoffmann, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1

ALL THAT PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., AS SHOWN ON THE OFFICIAL MAP LYING WEST OF THE FEDERAL AID SECONDARY HIGHWAY NO. 599 (S.R. 19) FH 16 (NEW KINGSBURY GRADE). SAID HIGHWAY IS DESCRIBED IN THE DEED RECORDED JULY 20, 1967 IN BOOK 51, PAGE 438, OFFICIAL RECORDS.

PARCEL 2

ALL THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., LYING WEST OF FEDERAL AID SECONDARY HIGHWAY NO. 599 (S. R. 19) F.H. 16 (NEW KINGSBURY GRADE). SAID HIGHWAY IS MORE FULLY DESCRIBED IN THAT CERTAIN DECREE OF DIST., AS CASE P-1817 AND RECORDED JULY 20, 1967 IN BOOK 51, PAGE 438, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 15, 1976, IN BOOK 776, PAGE 744, AS INSTRUMENT NO. 01755.

Subject to

1. All general and special taxes for the current fiscal year.

BK 1212 PG-6233 815049 Page: 2 of 3 12/21/2012

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/19/2012



James Mark Felten, Aministrator of the Estate of Eugene Felten, deceased

By: James Mark Felten, Aministrator of the, Estate of Eugene Felten, Deceased

STATE OF **NEVADA**) : **ss.** COUNTY OF) **DOUGLAS**

This instrument was acknowledged before me on

James Mark Felten, Aministrator.

Notary Public

(My commission expires: 4(0) IS

RISHELE L. THOMPSON

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/19/2012 under Escrow No. 143-2437488