

Doc Number: **0815051**

12/21/2012 03:56 PM

OFFICIAL RECORDS

Requested By
ALLING JILLSON LTD

APN: 1318-03-210-001

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Page: 1 Of 4 Fee: \$ 17.00

Bk: 1212 Pg: 6238 RPTT # 1



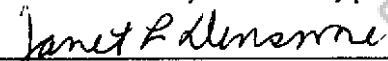
Deputy sd

ALLING & JILLSON, LTD
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

QUIET COVE '12, LLC
65 Golden Meadow Lane
Alamo, CA 94507

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.


Janet Dinsmore

GRANT, BARGAIN AND SALE DEED

GRANTOR hereinbelow currently owns an undivided 66.66% interest in the property described on Exhibit "A" and GRANTEE hereinbelow currently owns an undivided 33.34% interest in the property described on Exhibit "A" and GRANTOR is conveying all of its interest to GRANTEE.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TAHOE LAKESIDE '74, LLC, a California Limited Liability Company ("GRANTOR"), does hereby GRANT, BARGAIN, SELL and CONVEY to QUIETCOVE '12, LLC, a Nevada Limited Liability Company ("GRANTEE") its undivided 66.66% interest in that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED
HEREIN BY REFERENCE.


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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on November 30, 2012 as Document No. 813693, Book 1112, Page 8077, in the Official Records of Douglas County.

DATED this 18th day of December, 2012.



JANET DINSMORE, Manager
TAHOE LAKESIDE '74, LLC

STATE OF CALIFORNIA)
 :SS.
COUNTY OF CONTRA COSTA)

On December 18, 2012, before me, _____ [name of notary public] personally appeared JANET DINSMORE, Manager of TAHOE LAKESIDE '74, LLC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary Public

Certification of Acknowledgement

State of California

County of Contra Costa

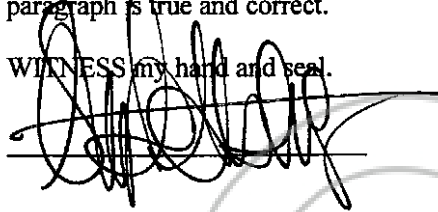
STEPHANIE

On Dec. 19th, 2012 before me, A. ISLAS Notary Public, personally appeared
Janet R. Dinsmore

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and seal.



(Seal)



Additional Optional Information

Although law does not require the information in this section, it could prevent fraudulent removal and reattachment of this acknowledgement to an unauthorized document and may prove useful to person(s) relying on the attached document.

DESCRIPTION OF THE ATTACHED DOCUMENTS

Grant, Brngn. & Sale Deed

(Title or description of attached document)

Number of pages 4 Document date 12.19.2012

CAPACITY CLAIMED BY SIGNER ADN. 1318-03-210-001

Individual(s)

Corporate Officer

Partner(s)

Attorney-In-Fact

Trustee(s)

Other _____

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 18 of SKYLAND SUBDIVISION NO. 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 27, 1958, as File No. 12967

Excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595

PARCEL 2:

A non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California corporation to Skyland Water Co., a Nevada corporation, recorded February 5, 1960, in Book 1, Page 268, File NO. 15573, Official Records.

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