APN(s): 1418-10-501-012

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Snell & Wilmer L.L.P. 3883 Howard Hughes Parkway, Suite 1100 Las Vegas, NV 89169

Attention: Michael Keller

MAIL TAX STATEMENTS TO:

Avery Tahoe Property LLC 130 East Dana Street Mountain View, CA 94041 Attention: Jean Beal DOC # 815151

12/26/2012 10:48AM Deputy: SD
OFFICIAL RECORD
Requested By:
Snell & Wilmer
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1212 PG-6781 RPTT: EX#007



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, that Regan Avery, whose mailing address is 20 Eugenia Lane, Woodside, CA 94062, does hereby grant, bargain, sell and convey to Regan Avery and Brenda Avery, as trustees of the Regan and Brenda Avery Family Trust dated June 23, 2011, whose mailing address is 20 Eugenia Lane, Woodside, CA 94062, all of his interest in that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by this reference incorporated herein

TOGETHER WITH all and singular tenements, hereditaments and appurtenances, including, without limitation, easements and water rights, if any, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT TO:

- 1. General and special taxes and assessments for the current fiscal year, not delinquent, and including the personal property taxes of any former owner, if any; and
- 2. Restrictions, conditions, reservations, rights, rights-of-way and easements now of record, if any, or any that actually exist on the property.

[Signature on following page.]

16282598

BK 121 PG-678 815151 Page: 2 of 4 12/26/2012 BK 1212 PG-6782

IN WITNESS WHEREOF, this instrument I	has been executed this 19 day of December,
2012.	$\mathcal{L}(\mathcal{L}(\mathcal{L}))$
	league Church
	Regan Avery
STATE OF Cantornia)	
STATE OF <u>Caufornia</u>)) ss. COUNTY OF <u>Santa Chra</u>)	7 (
COUNTY OF Santa Care	
On <u>becember 19</u> , 2012, befor	eme Jean A. Beal a
Notary Public, personally appeared Regan Avery, vevidence to be the person(2) whose name(3) is/2	
acknowledged to me that he/ske/they executed the	same in his/her/their authorized capacity(ies),
and that by his/her/their signature(x) on the instrumwhich the person(x) acted, executed the instrument.	ent the person(s), or the entity upon behalf of
the foregoing paragraph is true and correct.	under the laws of the State of California that
WITNESS my hand and official seal.	ton Oral
	Notary's signature
JEAN A DEAL	
(Seal) JEAN A. BEAL Commission # 1904968 Notary Public - California	\ \
Santa Clara County My Comm. Expires Sep 23, 2014	
Sommittee out 23, 2014	/ /

2

16282598

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EXHIBIT "A"

Legal Description

REAL PROPERTY IN THE CITY OF GLENBROOK, COUNTY DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 1:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., GLENBROOK, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY POINT OF PROPERTY DELINEATED AS "HIND" ON RECORD OF SURVEY OF HING PROPERTY RECORDED SEPTEMBER 16, 1970, AS DOCUMENT NO. 49486, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA;

THENCE ALONG THE SOUTHWESTERLY LINE OF A 40 FOOT WIDE ROADWAY EASEMENT FRONTING ON SAID "HIND" PARCEL, SOUTH 33° 12' EAST, A DISTANCE OF 250.00 FEET TO A ½ INCH IRON PIPE AND THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 33° 12' EAST, A DISTANCE OF 70.00 FEET TO A CONCRETE MONUMENT;

THENCE SOUTH 04°21' EAST, A DISTANCE OF 200.40 FEET TO A ½ INCH REBAR;

THENCE SOUTH 56° 48' WEST, A DISTANCE OF 89.07 FEET TO A 36 INCH LONG 3/4 INCH REBAR:

THENCE CONTINUING SOUTH 56° 48' WEST, A DISTANCE OF 15.00 FEET;

THENCE NORTH 29°55' 54" WEST, A DISTANCE OF 245.93 FEET;

THENCE NORTH 56° 48' EAST, A DISTANCE OF 15.00 FEET TO A 5/8 INCH REBAR;

THENCE CONTINUING NORTH 56° 48' EAST, A DISTANCE OF 171.75 FEET TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE BED OF LAKE TAHOE BELOW THE LINE OF NATURAL ORDINARY HIGH WATER AND ALSO EXCEPTING ANY ARTIFICIAL ACCRETIONS TO THE LAND WATERWARD OF THE LINE OF NATURAL ORDINARY HIGH WATER OR, IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED, EXCEPTION ANY PORTION LYING BELOW AN ELEVATION OF 6223.00 FEET, LAKE TAHOE DATUM ESTABLISHED BY NRS 321.595.

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PG-6784

PARCEL 2:

THAT CERTAIN RIGHT OF WAY OVER THAT CERTAIN ROAD AS NOW LOCATED OR AS MAY BE LOCATED HEREAFTER, EXTENDING FROM THE STATE HIGHWAY KNOWN AS U. S. ROUTE 50 TO THE ABOVE DESCRIBED PROPERTY AS CONTAINED AND DESCRIBED IN THAT CERTAIN DEED RECORDED OCTOBER 1, 1976 IN BOOK 1076, PAGE 35 AS INSTRUMENT NO. 03677 OF OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 01, 1976 IN BOOK 1076, PAGE 35 AS INSTRUMENT NO. 03677 OF OFFICIAL RECORDS.

