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Doc Number: **0815157**

12/26/2012 12:05 PM  
OFFICIAL RECORDS

Requested By  
LAWRENCE REECE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 19.00  
Bk: 1212 Pg: 6842 RPTT # 7



Deputy ar

Recording requested by: LAWRENCE L. REECE

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: LAWRENCE L. REECE

Name LAWRENCE L. REECE

Address: 1720 BUCKTHORN CT.

Address 1720 BUCKTHORN CT.

City/State/Zip: MINDEN, NV 89423

City/State/Zip MINDEN, NV 89423

Property Tax Parcel/Account Number: 1320-27-001-025

# Quitclaim Deed

This Quitclaim Deed is made on AUGUST 31, 2011, between

LAWRENCE L. REECE, Grantor, of \_\_\_\_\_

\_\_\_\_\_, City of MINDEN, State of NEVADA,

and LAWRENCE L. REECE, Grantee, of THE LAWRENCE L. REECE TRUST, DTD

10/21/1995, City of MINDEN, State of NEVADA.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at 1720 BUCKTHORN CT., City of MINDEN, State of NEVADA:

*See exhibit A*

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of 2011 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: February 9, 2012

Lawrence L. Reece  
Signature of Grantor

Lawrence L. Reece  
Name of Grantor

\_\_\_\_\_  
Signature of Witness #1

\_\_\_\_\_  
Printed Name of Witness #1

\_\_\_\_\_  
Signature of Witness #2

\_\_\_\_\_  
Printed Name of Witness #2

State of Nevada County of Douglas

On February 9, 2012, the Grantor, Lawrence L. Reece,

personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Nicole Hodges  
Notary Signature

Notary Public,

In and for the County of Douglas State of Nevada

My commission expires: April 20, 2014



Send all tax statements to Grantee.

Exhibit A



BK- 0611  
PG- 1060

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A. P. Nos. 1320-27-001-017 & 018

Escrow No. 1013643

DOC # 0743919  
05/28/2009 09:00 AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE

Douglas County - NV  
Karen Ellison - Recorder

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BK-0509 PG- 6706 RPTT: 3.90

When recorded mail to:

LAWRENCE REECE  
1720 Buckthorn Ct.  
Minden NV 89423

**AFFIRMATION PURSUANT TO  
NRS 111.312(1) (2) AND 239B.030(4)**

X Pursuant to NRS 239B.030, the undersigned, hereby affirm that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

-OR-

The undersigned, hereby affirm that this document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by the following: \_\_\_\_\_

Carol Costa  
Signature

Agent Escrow Agent

CAROL COSTA  
Print Signature

Title Escrow officer

**BOUNDARY LINE ADJUSTMENT DEED**

**THIS INDENTURE WITNESSETH:**

That on this 11 day of May, 2009, CRAIG G. BROWN and SHAREN A. RYAN, Trustees of the BROWN/RYAN 2006 TRUST, parties of the first part, and LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, party of the second part, do hereby enter into this Boundary Line Adjustment Deed as follows:

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PG: 6844  
08:15:57 Page: 3 of 6 12/26/2012 12:05 PM

**WITNESSETH:**

**WHEREAS:**

A. CRAIG G. BROWN and SHAREN A. RYAN, Trustees of the BROWN/RYAN 2006 TRUST, are the owners of that certain parcel of land ("Brown/Ryan Trust Parcel") situate in the County of Douglas, State of Nevada, more particularly described as follows:

Brown/Ryan Trust Parcel:

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 7 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

B. LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, are the owners of that certain parcel of land (the "Reece Trust Parcel"), situate in the County of Douglas, State of Nevada, more particularly described as follows:

Reece Trust Parcel:

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 8 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC., in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

C. The parties, as owners of the adjacent and abutting parcels of land described above, for good and valuable consideration, do by these presence desire to adjust the boundary lines of their respective properties pursuant to NRS 278.461(4)(C).

NOW, THEREFORE, the parties hereto, in consideration of the sum of \$10.00, lawful money of the United States of America in hand paid, and other good and valuable consideration not herein recited, the sufficiency and receipt of which is hereby acknowledged, the parties hereto agree as follows:

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1. CRAIG G. BROWN and SHAREN A. RYAN, Trustees of the BROWN/RYAN 2006 TRUST, as owner of the Brown/Ryan Trust Parcel do hereby grant, bargain and sell to LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, and to its successors and assigns, as owner of the Reece Trust Parcel, that certain real property situate in the County of Douglas, State of Nevada, being that portion of the Brown/Ryan Trust Parcel necessary to effectuate this Boundary Line Adjustment and more fully described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

2. LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, as owner of the Reece Trust Parcel, does hereby grant, bargain and sell to CRAIG G. BROWN and SHAREN A. RYAN, Trustees of the BROWN/RYAN 2006 TRUST, as owners of the Brown/Ryan Trust Parcel, that certain real property situate in the County of Douglas, State of Nevada, being that portion of the Reece Trust Parcel 2, necessary to effectuate this Boundary Line Adjustment and more particularly described as follows:

SEE EXHIBIT "B" ATTACHED HERETO

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

3. In furtherance thereof, the Brown/Ryan Trust Parcel above shall henceforth have the legal description as set forth on Exhibit "C", attached hereto and incorporated herein; the Reece Trust Parcel shall henceforth have the legal description as set forth on Exhibit "D", attached hereto and incorporated herein, all as depicted on Exhibit "E" attached hereto.

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

*Craig G. Brown*  
Craig G. Brown, Trustee  
*Sharen A. Ryan*  
Sharen A. Ryan, Trustee

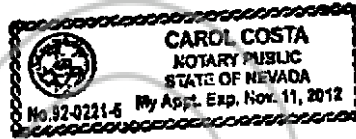
*Lawrence L. Reece*  
Lawrence L. Reece, Trustee

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STATE OF *Nevada*,  
COUNTY OF *Carson City*<sup>SS</sup>

This instrument was acknowledged before me on 5-11, 2009, by  
CRAIG G. BROWN, and SHAREN A. RYAN, Trustees of the BROWN/RYAN 2006 TRUST.

*Carol Costa*  
Notary Public



STATE OF *Nevada*,  
COUNTY OF *Carson City*<sup>SS</sup>

This instrument was acknowledged before me on 5-11, 2009, by  
LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21,  
1995.

*Carol Costa*  
Notary Public

