

DOC # 815164
12/26/2012 12:52PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1212 PG-6936 RPTT: 780.00



The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN 1220-24-401-008
Document Transfer Tax \$780.00
Order No. TSF-22759-MC
Mail Tax Bill to Grantee:
Joni L. Wilson
631 Clydesdale Court
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

KATHERINE GOODNER, a married woman, as her sole and separate property,

do (es) hereby GRANT, BARGAIN and SELL TO

JONI L. WILSON, an unmarried woman

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

See Legal Description attached hereto and made a part hereof.

Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period Grantee is further prohibited from conveying the property for a sales price greater than \$240,000.00 until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., DOUGLAS COUNTY, NEVADA, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL C-2 AS SHOWN ON PARCEL MAP NO. 3 FOR DON AND FRANCIE LOCKMAN, RECORDED MAY 23, 1990 IN BOOK 590, PAGE 2603, AS DOCUMENT NO. 226670, OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

BEING A RESUBDIVISION OF PARCEL C AS SHOWN ON THE PARCEL MAP FOR DON AND FRANCIE LOCKMAN, RECORDED DECEMBER 14, 1989, IN BOOK 1289, PAGE 1422, AS DOCUMENT NO. 216450, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.