Doc Number: 0815169

12/26/2012 01:20 PM OFFICIAL RECORDS

Requested By
TSI TITLE & ESCROW

DOUGLAS COUNTY RECORDERS Karen Ellison – Recorder 1220-20-001-001

1 Of 1 Fee: \$ 14.00 Page: RPTT \$ 1,887.60 1212 Pa: 6970

A.P. N.: Escrow No .: R.P.T.T.:

Date:

12-52224-RM \$1.887.60

12-11-12

WHEN RECORDED MAIL TO: Mr. and Mrs. Monte R. Irby 443 Forest Grove Lane Newport, WA 99156

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maxine E. Turner, Trustee of The Maxine E. Turner Living Trust, UTD November 24, 2004 do(es) hereby GRANT, BARGAIN and SELL to

Monte R. Irby and Georgia R. Chase, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 Block B of Country Lane, of COUNTRY LANE SUBDIVISION according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 04, 1981 in Book 281, Page 242, as Document No. 53226.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Mari	ni E In	uner -	TTEF		
	urner, Trustee of The M			ave.	
	t, UTD November 24, 2			•	
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State of	<u>Nevada</u>	}			
6. 4 6	<b>.</b>	} ss:			
County of	_Douglas	ß.			
On	12-10-	2012			
	e, a Notary Public, perso				
			er Living Trust, UTD No	ovember 24, 2004	
[ ] perso	onally known to me -or-	[X] proved to me	on the basis of satisfactor	ry evidence to be the perso	on(s)
whose n	ame(s) is/are subscribed	to the within instr	ument and acknowledge	d to me that he/she/they	` '
executed	I the same in his/her/the	ir authorized capac	city(ies), and that by his/	her/their signature(s) on th	ie
instrume	ent the person(s) or the $\epsilon$	ntity upon behalf o	of which the person(s) ac	fied, executed the instrume	ent
gunner -	terrespoktatideen juri pri daj phi juri leshkanar responden and san ser sea s	unanemananan	/ 🚫	<b>7</b>	
	R. L. McEW	•	WITNESS my	band and official seal	
[66	Notary Public - State Appointment Recorded in D	<b>T</b>	(4)	<b>'</b> )	
	No: 93-5224-5 - Expires			<u>/</u>	