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APN: 1320-33-310-018

The undersigned hereby affirms that there is no Social Security number contained in this document.

✓ WHEN RECORDED MAIL TO:  
GEORGE M. KEELE, ESQ.  
1692 County Road, #A  
Minden, NV 89423

Mail tax statements to:  
Helen Elizabeth Hussman, Trustee  
c/o Mark Hussman  
1208 Gilman Avenue  
Gardnerville, NV 89410

R.P.T.T.       #7      

Doc Number: **0815214**

12/27/2012 11:01 AM  
OFFICIAL RECORDS  
Requested By  
BETTY HUSSMAN

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 1212 Pg: 7278 RPTT # 7



Deputy gb

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **HELEN ELIZABETH HUSSMAN**, sole surviving Trustee of the **WILLIAM LOUIS AND HELEN ELIZABETH HUSSMAN FAMILY TRUST AGREEMENT DATED AUGUST 30, 1982**, hereinafter referred to as GRANTOR, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **HELEN ELIZABETH HUSSMAN**, Trustee of The **HUSSMAN FAMILY RESIDUARY TRUST**, created pursuant to The William Louis and Helen Elizabeth Hussman Family Trust Agreement dated August 30, 1982, as amended, hereinafter referred to as GRANTEE, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1296 Campbell Court, Gardnerville, Nevada, and more particularly described as follows:

Lot 27, Block O as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Per NRS 111.312, this legal description was previously recorded at Document No. 402925, Book 1296, Page 2374, on December 13, 1996.

