

23-

Doc Number: **0815243**

12/27/2012 02:39 PM

OFFICIAL RECORDS

Requested By
LAWRENCE REECE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 10 Fee: \$ 23.00

Bk: 1212 Pg: 7426 RPTT # 5



Deputy sg

Recording requested by: _____

When recorded, mail to:

LAWRENCE L REECE

1 1720 BUCKHORN CT

MINDEN, NV 89423

Space above for Recorder's Use Only

Title Order # _____

Escrow # _____

Document Prepared by: _____

Quitclaim Deed

The undersigned Grantor(s) declare:

The Document Transfer Tax is \$ _____

Assessor's Parcel # 1321-33-002-004

___ Unincorporated Area or ___ City of _____

___ Tax computed on full value of property conveyed, or

___ Tax computed on full value less value of liens or encumbrances remaining at time of sale

This Quitclaim Deed is made on DECEMBER 21 2012, between

LAWRENCE L REECE, TRUSTEE OF, Grantor(s), of MINDEN, NEVADA

THE LAWRENCE L REECE TRUST, (address), and DEE ANN HARN, A MARRIED WOMAN,

DATED OCTOBER 21, 1995 (address), and AS HER SOLE AND SEPERATE PROPERTY,

Grantee(s), of SAN JOSE, CALIFORNIA (address).

For valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, located at

COUNTY OF DOUGLAS, State of NEVADA:

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of _____ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 12/27/12

Lawrence L. Reece
Signature of Grantor

[Signature]
Signature of Grantor

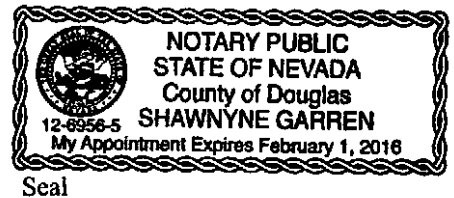
Lawrence L. Reece
Name of Grantor

[Signature]
Name of Grantor

State of ~~California~~ Nevada
County of Douglas } S.S.

On 12/27/12, before me, Shawayne Garren
(name and title of notary), personally appeared Lawrence Leroy Reece,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub-
scribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/
his authorized capacity. I certify under penalty of perjury under the laws of the State of ~~California~~ Nevada that
the foregoing is true and correct. Witness my hand and official seal.

Shawayne Garren
Notary Signature



A.P.N. # 1321-33-002-004

Exhibit A

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

R.P.T.T. \$ 3627.00
ESCROW NO. 040100693
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

2004 MAY 10 PM 3:54

WERNER CHRISTEN
RECORDER

\$150 PAID BY DEPUTY

WHEN RECORDED MAIL TO:
GRANTEE
1720 BUCKTHORN COURT
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PHILIP LYNDON FINGAR, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LAWRENCE L. REECE, TRUSTEE OF THE LAWRENCE L. REECE TRUST DATED OCTOBER 21, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 29, 2004

Philip Lyndon Fingar
PHILIP LYNDON FINGAR



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No. 09-00450-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/10/04
by PHILIP LYNDON FINGAR

Signature *Suzanne Cheechov*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0612701

BK0504PG03743

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040100693

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Parcel of land located within a portion of the Southwest 1/4 of section 33, Township 13 North, Range 21 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 33, Township 13 North, Range 21 East, M.D.B. & M., as shown on the Map of Division into Large Parcels for Ruth H. Jerdon (Fingar) and recorded in Book 483, Page 255, as Document No. 78498, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence along the West line of said Section 33 North 00°41'44" East, 1302.56 feet to the Southwest corner of Parcel "B" of said Map; thence along the South line of Parcel "B" South 89°36'09" East, 2001.99 feet; thence South 00°35'02" West, 1306.75 feet to the South line of said Section 33 North 89°28'58" West, per Document No. 78498, 2004.52 feet to THE POINT OF BEGINNING.

SUBJECT TO a Roadway Easement 50.00 feet wide, adjacent to and North of the South line of Section 33, within the above described parcel and further a Roadway Easement 50.00 feet wide traversing through the middle of the above described parcel.

ASSESSOR'S PARCEL NO. 1321-33-002-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 19, 1987, BOOK 587, PAGE 1799, AS FILE NO. 154994, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0612701

BK 0504 PG 03744

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 MAY 10 PM 3:52

WERNER CHRISTEN
RECORDER

s. 16⁰⁰ PAID 02 DEPUTY

Mail Recorded Deed to:
& Tax Statement to:
1720 Buckthorn Court
Minden, NV 89423

APN 1321-33-002-004

040100693

R.P.T.T. \$ #3

WATER RIGHTS DEED

THIS INDENTURE made this 10th day of MAY, 2004, by
and between PHILIP LYNDON FINGAR, aka PHILIP L. FINGAR, hereinafter
referred to as GRANTOR, and LAWRENCE L. REECE, TRUSTEE OF THE
LAWRENCE L. REECE TRUST dated October 21, 1995, hereinafter referred to as
GRANTEE.

WITNESSETH

That the GRANTOR, for good and valuable consideration delivered to him
by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged,
does hereby Grant, Bargain, Sell and Convey to the GRANTEE, and to its
successors, heirs and assigns forever, all of the GRANTOR'S right, title and
interest in those certain water rights situate in the County of Douglas, State of
Nevada:

See Exhibit "A", attached and made a part hereto

TO HAVE AND TO HOLD said water rights, together with all and singular,
the tenements, hereditaments and appurtenances, thereunto belonging or in

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BK0504PG03740

anywise appertaining and any reversions, remainders, rents, issues or profits thereof.

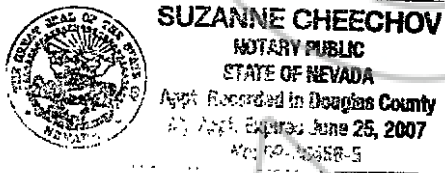
IN WITNESS WHEREOF the GRANTOR has executed this conveyance on the day and year first written above.

By: *Philip Lyndon Fingar*
PHILIP LYNDON FINGAR, aka PHILIP L. FINGAR

STATE OF NEVADA }
COUNTY OF Douglas } SS.

ON THE 10th day of May, 2004, personally appeared before me, a Notary Public, PHILIP LYNDON FINGAR, who acknowledged that he executed the foregoing Water Rights Deed.

Suzanne Cheechov
NOTARY PUBLIC



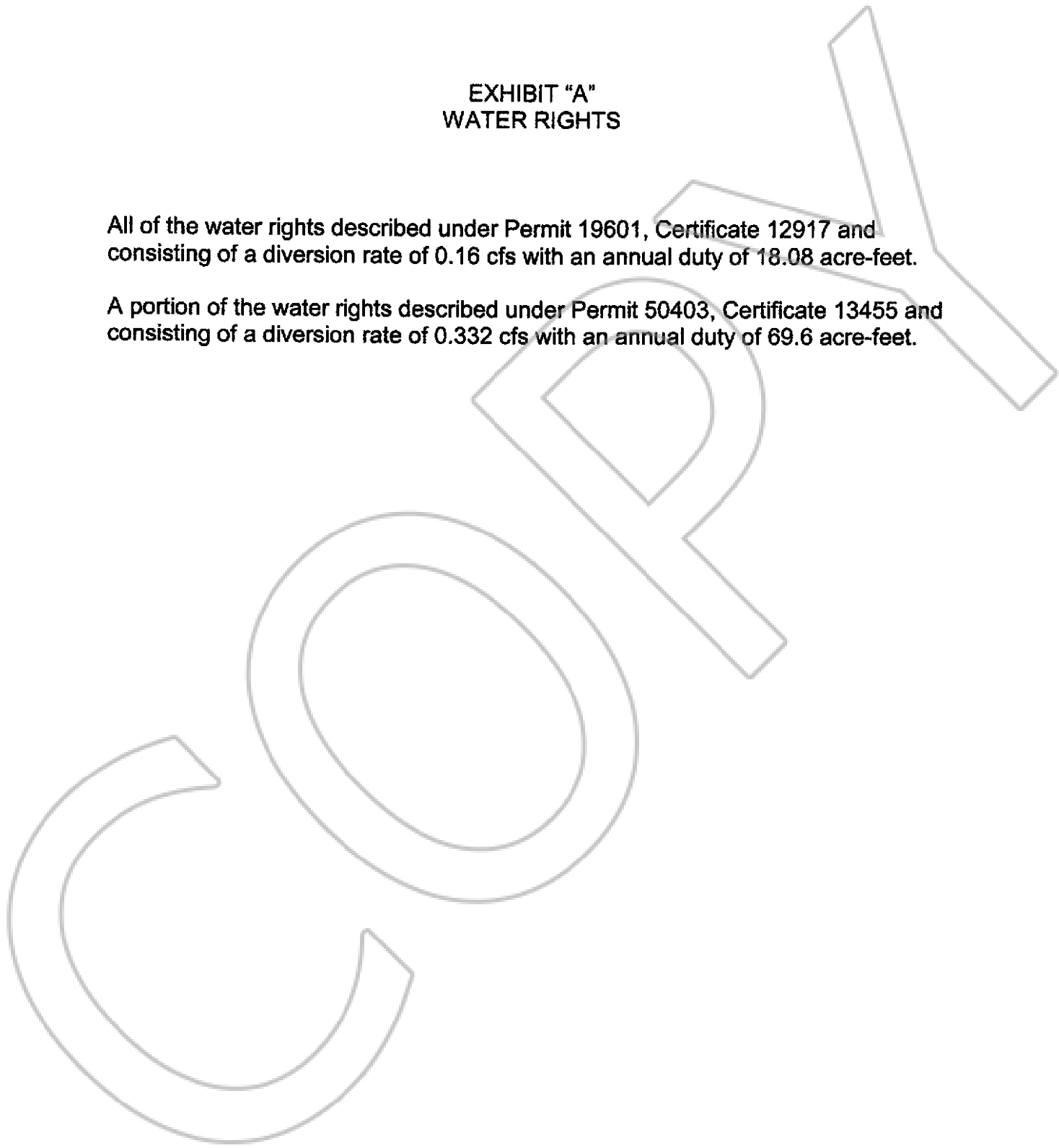
0612700

BK0504PG03741

**EXHIBIT "A"
WATER RIGHTS**

All of the water rights described under Permit 19601, Certificate 12917 and consisting of a diversion rate of 0.16 cfs with an annual duty of 18.08 acre-feet.

A portion of the water rights described under Permit 50403, Certificate 13455 and consisting of a diversion rate of 0.332 cfs with an annual duty of 69.6 acre-feet.



0612700

BK0504PG03742

Mail Recorded Deed to:
& Tax Statement to:
1720 Buckthorn Court
Minden, NV 89423

APN 1321-33-002-004

040100693

R.P.T.T. \$ 3

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 10 AM 11:15

WERNER CHRISTEN
RECORDER

slc PAID AS DEPUTY

CORRECTION WATER RIGHTS DEED

THIS INDENTURE made this 6th day of Aug., 2004, by
and between PHILIP LYNDON FINGAR, aka PHILIP L. FINGAR, hereinafter
referred to as GRANTOR, and LAWRENCE L. REECE, TRUSTEE OF THE
LAWRENCE L. REECE TRUST dated October 21, 1995, hereinafter referred to as
GRANTEE.

WITNESSETH

That the GRANTOR, for good and valuable consideration delivered to him
by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged,
does hereby Grant, Bargain, Sell and Convey to the GRANTEE, and to its
successors, heirs and assigns forever, all of the GRANTOR'S right, title and
interest in those certain water rights situate in the County of Douglas, State of
Nevada:

See Exhibit "A", attached and made a part hereto

TO HAVE AND TO HOLD said water rights, together with all and singular,
the tenements, hereditaments and appurtenances, thereunto belonging or in

0621094

BK 0804 PG 03821

anywise appertaining and any reversions, remainders, rents, issues or profits thereof.

THIS CORRECTION WATER RIGHTS DEED is given for the sole purpose of correcting the description of the water rights conveyed by GRANTOR to GRANTEE in that certain Water Rights Deed recorded in the Office of the Douglas County Recorder on May 10, 2004 as Document #0612700.

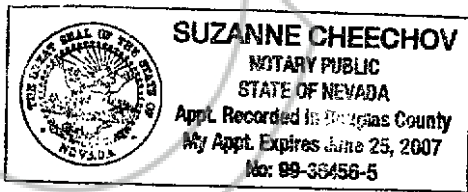
IN WITNESS WHEREOF the GRANTOR has executed this conveyance on the day and year first written above.

By: *Philip Lyndon Fingar*
PHILIP LYNDON FINGAR, aka PHILIP L. FINGAR

STATE OF NEVADA)
) SS.
COUNTY OF Douglas)

ON THE 6th day of August, 2004, personally appeared before me, a Notary Public, PHILIP LYNDON FINGAR, who acknowledged that he executed the foregoing Correction Water Rights Deed.

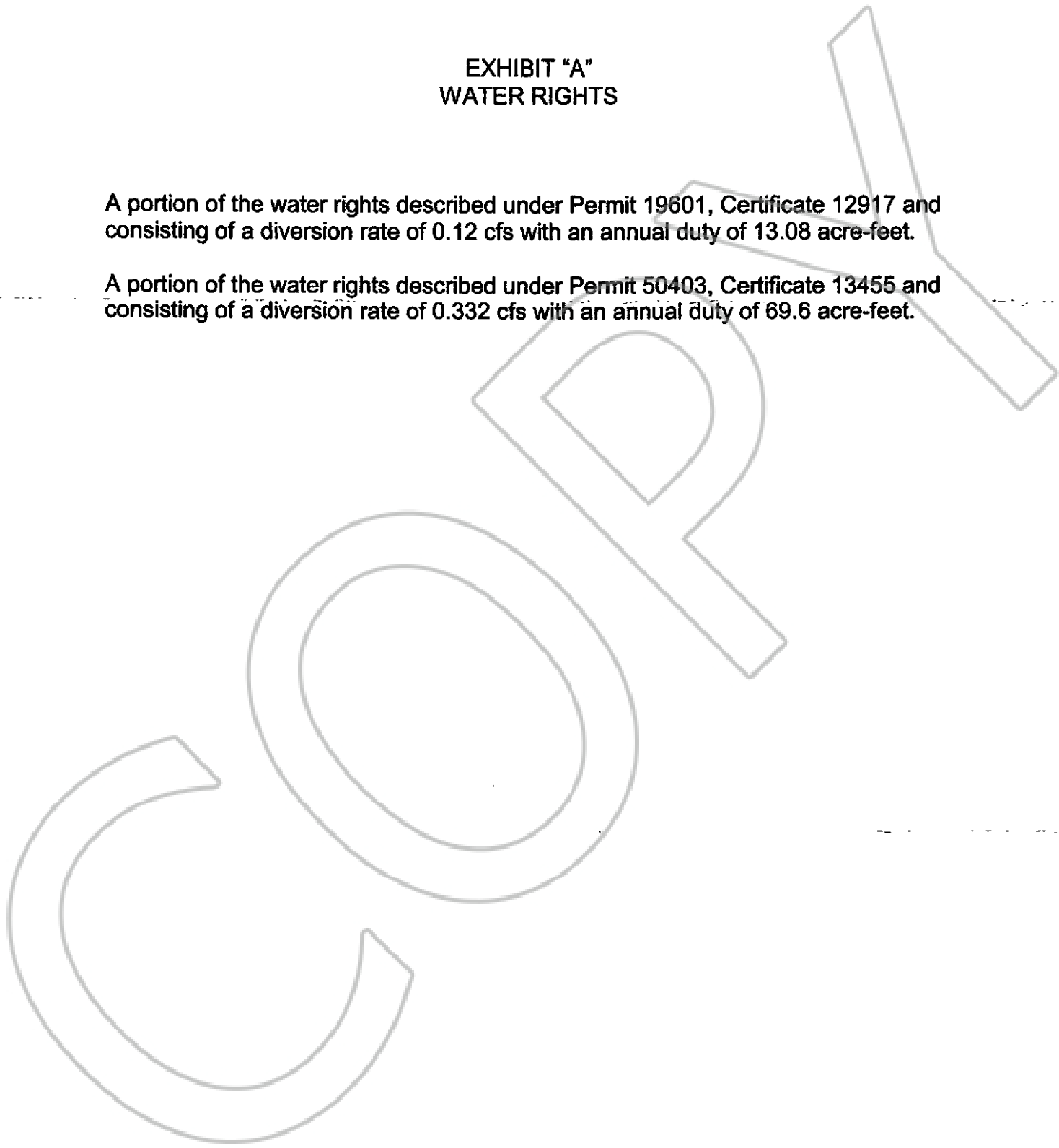
Suzanne Cheechov
NOTARY PUBLIC



**EXHIBIT "A"
WATER RIGHTS**

A portion of the water rights described under Permit 19601, Certificate 12917 and consisting of a diversion rate of 0.12 cfs with an annual duty of 13.08 acre-feet.

A portion of the water rights described under Permit 50403, Certificate 13455 and consisting of a diversion rate of 0.332 cfs with an annual duty of 69.6 acre-feet.



0621094

BK0804PG03823