

Doc Number: **0815323**

12/28/2012 02:09 PM

OFFICIAL RECORDS

Requested By
BRENDA CRISTANELLI

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 1212 Pg: 7790 RPTT # 5



Deputy qb

A.P.N.# 1319-19-710-015

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:

Wynema J. Cristanelli

MAIL TAX STATEMENT To:

Brenda Cristanelli

P.O. Box 1917

Minden, Nevada 89423

WHEN RECORDED MAIL TO:

✓ Brenda Cristanelli

P.O. Box 1917

Minden, Nevada 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Wynema J. Cristanelli, a widow, as to an undivided 50% interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Brenda L. Cristanelli, an unmarried woman, as to an undivided 25% and Ronda L. Sigmon, a married woman as her sole and separate property, as to an undivided 25%

And to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Date: 12/26/12

Wynema J. Cristanelli
WYNEMA J. CRISTANELLI

State of Nevada

County of Douglas

On 12/26/2012 2012, before me, Theresa Weaver

Notary Public

personally appeared WYNEMA J. CRISTANELLI, proved to me on the basis of satisfactory evidence to the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Theresa Weaver
Signature of Notary Public



Exhibit A
Legal Description

Lot 436, as shown on the AMENDED MAP OF SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada

Assessors Parcel Number: 1319-19-710-015

