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OFFICIAL RECORDS

Requested By

LAW OFFICE OF JULIA S GOLD

A.P.N.: 1320-30-212-002

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3

Fee: \$ 16.00

Bk: 1212 Pg: 7850 RPTT # 5



Deputy gb

**Recording Requested By:**

**When Recorded Return To:**

✓ LAW OFFICES OF JULIA S. GOLD, P.C.  
548 West Plumb Lane, Suite B  
Reno, Nevada 89509

**Mail Tax Information To:**

Timothy D. Moran  
736 Lariat Lane  
San Jose, CA 95132

The undersigned hereby affirms that this document  
Submitted for recording does not contain the social security  
Number of any person or persons.  
Pursuant to NRS 239b.030

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That TIMOTHY DENIS MORAN and TIMOTHY J. MORAN, as Co-Trustees of THE TIMOTHY DENIS MORAN LIVING TRUST DATED May 3, 2011, hereby remise, release, and forever quitclaim, subject to all existing liens, encumbrances, mortgages and deeds of trust, 1) an undivided 15% interest to DUFFY MORAN; 2) an undivided 15% interest to TIMOTHY J. MORAN; and 3) an undivided 15% interest to SHANE MORAN, as the sole and separate property of each grantee, all as tenants in common, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Commonly known as: 1772 Ironwood Drive, Minden, Nevada  
A.P.N.: 1320-30-212-002

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 26 day of December, 2012.

  
TIMOTHY DENIS MORAN

Witness my hand this 26 day of December, 2012.

*Timothy Joseph Moran*  
TIMOTHY J. MORAN

State of California  
County of Santa Cruz

On December 26, 2012, before me, Thomas P. House, Notary Public, personally appeared TIMOTHY DENIS MORAN AND TIMOTHY J. MORAN, who proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

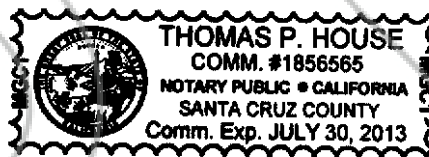
WITNESS my hand and official seal.

*Thomas P. House*

Notary Public

Commission No.: 1856565

Commission Expires: July 30, 2013



**Exhibit "A"**

**PARCEL I**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 1, 1986, in Book 586, Page 70, as Document No. 134244.

TOGETHER WITH an undivided 1/11 interests in and to the common area lying within the interior lines of the above mentioned subdivision.

**PARCEL II:**

Lot 2, in Block J, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO, 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, page 055, Filing No. 35914.