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OFFICIAL RECORDS

Requested By

LAW OFFICE OF JULIA S GOLD

A.P.N.: 1320-31-510-001

Recording Requested By:

When Recorded Return To:

✓ LAW OFFICES OF JULIA S. GOLD
548 West Plumb Lane, Suite B
Reno, Nevada 89509

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2

Fee: \$ 15.00

Bk: 1212 Pg: 7853 RPTT # 5



Deputy gb

Mail Tax Information To:

Timothy D. Moran
736 Lariat Lane
San Jose, CA 95132

The undersigned hereby affirms that this document
Submitted for recording does not contain the social security
Number of any person or persons.
Pursuant to NRS 239b.030

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That TIMOTHY DENIS MORAN and TIMOTHY J. MORAN, as Co-Trustees of THE TIMOTHY DENIS MORAN LIVING TRUST DATED May 3, 2011, hereby remise, release, and forever quitclaim, subject to all existing liens, encumbrances, mortgages and deeds of trust, 1) an undivided 15% interest to DUFFY MORAN; 2) an undivided 15% interest to TIMOTHY J. MORAN; and 3) an undivided 15% interest to SHANE MORAN, as the sole and separate property of each grantee, all as tenants in common, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 3, as said Lot is set forth on the Official STONEGATE UNIT No. 1, filed in the Office of the County Recorder of Douglas County, Nevada on July 2, 1987 in Book 787, Page 503, as Document No. 157644.

Commonly known as: 1704 Mackland Ave., Minden, Nevada
A.P.N. 1320-31-510-001

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 26 day of December, 2012.


TIMOTHY DENIS MORAN

Witness my hand this 26 day of December, 2012.

Timothy J. Moran
TIMOTHY J. MORAN

State of California)
County of Santa Cruz)

On December 26, 2012, before me, Thomas P. House, Notary Public, personally appeared TIMOTHY DENIS MORAN AND TIMOTHY J. MORAN, who proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Thomas P. House

Notary Public

Commission No.: 1856565

Commission Expires: July 30, 2013

