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OFFICIAL RECORDS

Requested By
RACHELLE J NICOLLE LTC

APN: 1320-32-811-019

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Rachelle J. Nicolle Ltd.
Attorney at Law
✓ 1662 Highway 395, Suite 214
Minden, NV 89423

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 1212 Pg: 7903 RPTT # 7



Deputy: ar

MAIL TAX STATEMENTS TO GRANTEE:

Cindi Sue Maple, Trustee
PO Box 2286
Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

GRANT DEED

For no consideration, CINDI SUE MAPLE, Trustee of the CHARLES FRANK ROBERTSON AND ESTHER ROBERTSON FAMILY TRUST U/D/T 08/05/1989

Hereby GRANTS to CINDI SUE MAPLE, Trustee of the CINDI MAPLE 2007 FAMILY TRUST U/D/T 02/17/2007,

the following real property situated in the County of Douglas, State of Nevada:

Lot 1, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE 1, filed in the office of the County Recorder of Douglas County, Nevada, on May 18, 1977 as Document No. 09929.

Commonly known as 1483 & 1485 Hussman Ave., Gardnerville, NV 89410.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers Trustee's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of Grantor's revocable Living Trust.

Dated: 9-12-12, 2012.

Cindi Sue Maple
CINDI SUE MAPLE, Trustee

Acknowledgment

State of Nevada)
County of Douglas)

This instrument was acknowledged before me on 9/12, 2012, by CINDI SUE MAPLE.

Susan C. Happe
Notary Public

