APN: 1320-33-811-034

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

## **MAIL TAX STATEMENTS TO GRANTEE:**

Cindi Sue Maple, Trustee PO Box 2286 Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Doc Number: 0815350

12/28/2012 02:59 PM OFFICIAL RECORDS

RACHELLE J NICOLLE LTC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder



## **GRANT DEED**

For no consideration, CINDI SUE MAPLE, Trustee of the CHARLES FRANK ROBERTSON AND ESTHER ROBERTSON FAMILY TRUST U/D/T 08/05/1989

Hereby GRANTS to CINDI SUE MAPLE, Trustee of the CINDI MAPLE 2007 FAMILY TRUST U/D/T 02/17/2007,

the following real property situated in the County of Douglas, State of Nevada:

Lot 46, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

Commonly known as 1313 Penn Lane, Gardnerville, NV 89410.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers Trustee's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of Grantor's revocable Living Trust.

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BK: 1212 PG: 7906 12/28/2012 02:59 PM

Dated: <u>9-12 - 12</u>, 2012.

CINDI SUE MAPLE, Trustee

Acknowledgment

State of Nevada ) County of Douglas )

This instrument was acknowledged before me on

2/12, 2012, by CINDI SUE MAPLE.

Notary Public

SUSAN C. HAPPE
Notary Public, State of Nevada
Appointment No. 02-73453-5
My Appt. Expires Feb 15, 2014