10

APNs: 1920024 1219-26-001-002

**AFTER RECORDING RETURN TO:** 

✓ AVANSINO, MELARKEY, KNOBEL MULLIGAN & McKENZIE 4795 Caughlin Pkwy. Suite 100 Reno, Nevada 89519

GRANTEES' ADDRESS IS & MAIL TAX STATEMENTS TO:

Nicole Scossa 580 Foothill Road Gardnerville, Nevada 89410 Doc Number: 0815361

12/28/2012 03:49 PM OFFICIAL RECORDS Paguested By RUSSELL SCOSSA

00UGLAS COUNTY RECORDERS Karen Ellison – Recorder

Page: 1 0f 3 Fee: \$ 16.00 Bk: 1212 Pg: 7948 RPTT # 7

☑ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

## **QUITCLAIM DEED**

THIS DEED is entered into <u>Devember 31</u>, 2012, between, RUSSELL E. SCOSSA, as Trustee of the RUSSELL E. SCOSSA TRUST, dated September 26, 1997, as amended, Grantor, and NICOLE P. SCOSSA, Grantee.

Grantor, without consideration, quitclaims and conveys to the Grantee, as her sole and separate property, all of Grantor's right, title and interest in and to all that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water rights, appurtenant thereto or used in connection therewith.

BEING the same premises conveyed by that certain Deed recorded with the Douglas County Recorder on December 23, 1998 as Document Number 0457191, from where this legal description was obtained.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantee, and to its successors.



BK: 12 12 PG: 7949 12/28/20 12 03:49 PM

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

RUSSEL E. SCOSSA, as Trustee of the RUSSEL E. SCOSSA TRUST, dated September 26, 1997, as amended

STATE OF NEVADA )

Douglas )ss:
COUNTY OF WASHOE )

This instrument was acknowledged before me on <u>December 21</u>, 2012, by RUSSEL E. SCOSSA, as Trustee of the RUSSEL E. SCOSSA TRUST, dated September 26, 1997, as amended.

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
No. 02-53587-5
My Appointment Expires August 14, 2014

2.

## **EXHIBIT A**

A parcel of land on the westerly side of the Foothill Road in the Northeast Quarter of the Northwest Quarter of Section 26, Township 12 North, Range 19 East, M.D.B. & M.,

Beginning at a point on the westerly side of the Foothill Road, from which the northwest corner of said Section 26 bears North 89° 21' 12" West, 1909.67 feet; thence along the right of way line South 26°14' 30" East, 230.34 feet; thence South 71° 14' 30" West, 202.72 feet; thence North 26° 14' 30" West 203.94 feet; thence North 63° 45' 30" East, 201.00 feet to the point of beginning, containing 1.000 acres more or less.

"Per NRS 111.312 this Legal description
was previously recorded at Document NO. 457191,
was previously recorded at Document NO. 457191,
Book No. 1298, Page No. 5666, ON 12-23-98.
Book No. 1298, Page No.